

96th Annual American Legion
Cherokee County Fair
Columbus, Kansas 2024

July 23rd - 27th, 2024

Cover Photo by Cooper Ferguson, Lone Elm Beavers





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CHEROKEE



COUNTY FAIR

CALENDAR OF EVENTS

ENTRIES: All 4-H/FFA/HYA entries (excluding livestock), unless otherwise stated, must be in place by 10:00 a.m. Tuesday, July 23rd. All 4-H/FFA/HYA entries & livestock must remain until 10:00 p.m. Saturday, July 27th or when 4-H agent releases. Open Class livestock can be released at 10:00 a.m. Saturday morning of Fair.

Fair book printing provided by 4-State Printing – Columbus, Kansas

SATURDAY, JULY 13TH

4-H/FFA/HYA Style Revue Judging – (Place will be announced) at 9:00 a.m.

- Clothing Construction Style Revue begins at 9:00 a.m.
- Buymanship begins at 10:00 a.m.

MONDAY, JULY 15TH

4-H/FFA/HYA Foods Judging at 12:00 p.m.-2:30 p.m.

WEDNESDAY, JULY 17TH

4-H/FFA/HYA Pre-Fair Judging (arts/crafts, woodworking, electric, photo) at 9:00 a.m.-11:00 a.m.

SATURDAY, JULY 20TH

4-H/FFA/HYA Horse Show – Halter & Performance timed events at 9:00 a.m.

SUNDAY, JULY 21ST

Open Quonset entries taken (crafts, photos, crops, etc.) at 6:00 p.m.-7:00 p.m.

MONDAY, JULY 22ND

Open Quonset hut entries taken at 7:00 a.m.– 10:00 a.m.

4-H/FFA/HYA Entries taken 8 a.m. -10:00 a.m. (entomology, geology, self-determined, & robotics conference judge at 10:00 a.m.)

4-H/FFA/HYA Clothing Construction – Extension Office at 10:00 a.m.

4-H/FFA/HYA Rabbit & Poultry check in/weigh in at 6:00 p.m. - 8:30 p.m.

**4-H BLDG OPEN 10:00 a.m. – 8:00 p.m. TUESDAY – THURSDAY
10:00 a.m. - 9:00 p.m. Friday
10:00 a.m. - 7:00 p.m. SATURDAY**

QUONSET HUT OPEN 6:00 p.m. – 10:00 p.m. TUESDAY – SATURDAY

TUESDAY, JULY 23RD

Heartland Electric Serving juice & donuts to exhibitors at 7:30 a.m.

Pledge of Allegiance & National Anthem at 8:00 a.m.

Poultry 4-H/FFA/HYA & Open at 8:30 a.m.

Rabbit's 4-H/FFA/HYA & Open at 9:00 a.m.

Livestock in Place by 10:00 a.m.

4-H/FFA/HYA Dog Show Showmanship and Obedience at 1.00 p.m.

Pedal Tractor Pull at 5:30 p.m.

4-H/FFA/HYA Dog Rally & Agility at 7.00 p.m.

WEDNESDAY, JULY 24th

Frontier Farm Credit, Parsons Serving juice & donuts to exhibitors at 7:30 a.m.
Pledge of Allegiance & National Anthem at 7:45 a.m.
Hogs 4-H/FFA/HYA & Open Showmanship, Market, Breeding at 8:00 a.m.
Sheep 4-H/FFA/HYA & Open Showmanship, Market, Breeding at 1:00 p.m.
4-H/FFA/HYA Public Style Revue – Held in the Fair Grounds arena at 5:30 p.m.
Awards, 4-H Fair Coronation, Fair Buddies at 6:00 p.m.
Followed by Dessert Auction and Ice Cream Social

THURSDAY, JULY 25th

Pledge of Allegiance & National Anthem at 8:00 a.m.
Donuts courtesy Mercy Hospital at 8:00 a.m.
Meat Goats 4-H/FFA/HYA & Open Showmanship, Market, Breeding at 9:00 a.m.
Farmers COOP serving Hotdogs & Chips for exhibitors at 4:00 pm
Beef Show 4-H/FFA/HYA & Open Breeding, Showmanship, Bucket Calf, Feeder,
Market at 5:00 p.m.
Watermelon feed for exhibitors sponsored by Columbus & Baxter Springs Farmer's CO-OP

FRIDAY, JULY 26th

Farm Bureau Breakfast at 7:30 – 9:00 a.m.
Pledge of Allegiance & National Anthem at 8:00 a.m.
Dairy Cattle 4-H/FFA/HYA & Open Showmanship, Breeding at 9:00 a.m.
Dairy Goat 4-H/FFA/HYA & Open Showmanship, Breeding at 10:00 a.m.
Senior Recognition at 6:00 p.m.
Tractor Obstacle Course at 12:00 -2:00 p.m.
Clover Bud Program at 6:30 p.m.
Premier Exhibitor Awards and 4-H/FFA/HYA Round Robin at 7:00 p.m.
Followed by Greasy Pig Contest
After Greasy Pig Contest will be the Barnyard Olympics for all ages

SATURDAY, JULY 27th

Livestock Judging Contest at 9:00 a.m.
Fairgrounds Water Fun at 1 – 3:00 p.m.
Paying of 4-H/FFA/HYA Premiums (Extension Office) at 3 – 5:00 p.m.
4-H/FFA/HYA Livestock Buyers Dinner at 5:00 p.m.
Pledge of Allegiance & National Anthem at 5:45 p.m.
Presentation of Awards at 6:00 p.m.
4-H/FFA/HYA Premium sale at 7:00 p.m.
Exhibits Released at 10:00 p.m. (or earlier by announcement of 4-H Agent)

96th Annual Premium List
Cherokee County American Legion
Free Fair & Reunion

Held in conjunction with Soldiers & Sailors Reunion
July 23rd – July 27th, 2024

A Bit of History

The American Legion Cherokee County Fair started in 1928. Before 1928 there was two events the County Fair, which was held in the City Park annually. The American Legion Soldiers & /Sailors Reunion, held each year on the present fair grounds. The powers to be from both events decided it would be best to combine the two events into one big celebration and since the American Legion had the property big enough to hold an event that large, it was decided to hold it on their property. That's how the County Fair of today came about starting in 1928.

Visit us on Facebook @ Cherokee County Fair or

E-mail us at ckcofair@columbus-ks.com & Instagram at [cherokeecountyfair](https://www.instagram.com/cherokeecountyfair)

Cherokee County Fair Office

100 W. Country Road

Available July 22nd – July 27th

8:00 am to 10:00 pm

Year round call 620-429-3281

Officers

President – Anne Sharp

Vice President – David Holmes

Secretary – Brad Wells

Asst. Secretary – Gary Drennan

Treasurer- Aaron Asher

Veterinarians

Dr. Kurtis Gregory DVM

Dr. Bobbi Ann Shanks DVM

Cherokee County Extension Office

620-429-3849

ck@listserv.ksu.edu

Directors

Randy Bass

Aron Davolt

Rodney Oels

Jessi Cain

Brian Welch

Aaron Asher

Gary Gideon

Marta Brown

Terry North

Mike Colbert

Randall Holding

Larry Ketcher

Honorary Director - Mike Hatfield, Dewey Smith, Steve Davis

Extension Office Agents & Staff:

Ronda Herrenbruck Office Professional and Clover Bud Leader

FFA Advisors:

Columbus – KC Youngblood, Riverton – Jacob Larison, Southeast – Kaitlyn McKibben

HYA Camp Leader:

Ross King

4-H leaders: Josie Welch, Nancy Herrenbruck, Amanda Walker, Dustin Major, Amanda Simpson

Appeal & Grievance Committee

An appeal and grievance committee will be appointed by the fair board by the first weigh in for beef. They will listen to and make decisions concerning all disputes. All appeals must be presented in writing with \$25 Cash to a member of the grievance committee. The money will be refunded if the appeal is upheld, otherwise it will be donated to Fair Board Assoc. The committee will be in effect from the day of market beef first initial weigh in, until the Monday following the conclusion of the fair.

4-H/FFA/HYA PRE-ENTRIES DUE JUNE 28th by 5:00 p.m.

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4-H/FFA/HYA Entry Forms online @ <https://faireentry.com/Fair/SignIn/17984> DUE JUNE 28th by 5:00 p.m. Any late entries can be made online after June 29th up until July 5th at 5:00p.m. with a \$25.00 late fee. Open Class Entries due by July 5th at 5:00 p.m. To enroll in 4-H go to v2.4honline.com

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Kansas Fair Association Hall of Fame Members:

The late Joe Cook,
The late W.W. (Wally) Hall
The late Raymond Taylor
Retired Secretary Terry North

CHEROKEE COUNTY AMERICAN LEGION FAIR

Operating under the guidance of the Cherokee County American Legion Fair Association, the fair is an institution for all cities and residents of Cherokee County. Established by Kansas Law, upon a park owned by the Fair Association and Keith Reeves Post No. 3, it is held in the interest of better community life and is supported by taxes paid in our County. **Dedicated to agriculture, as well as education and growth of youth and adults.** It helps us to become better acquainted with friends and neighbors, providing an opportunity for us to grow as a community.

OPEN & 4-H/FFA/HYA RULES

NOTE: Regulations for Open & 4-H/FFA/HYA Exhibits are subject to change. **All announcements in newsletter, Facebook or newspaper take precedence if changes have occurred after fair book has been taken to the printer.** All changes must be approved by the Fair Board. Each club member is encouraged to exhibit his/her projects at the local county fair.

EXHIBIT SOMETHING

The fair will mean much more to you if you exhibit something in which you take personal pride and would like others to see. Please be advised that the Kansas State Fair only allows 4-H and FFA members to show in their shows at the State Fair. You have the ability to show under the following organizations at this County Fair:

- 4-H** The goal of 4-H is to develop citizenship, leadership, responsibility and life skills of youth through experiential learning programs and a positive youth development approach. Though typically thought of as an agriculturally focused organization as a result of its history, 4-H today focuses on citizenship, healthy living, science, engineering, and technology programs.
- FFA** Is an agriculture-based school. A career and technical student organization, based on middle and high school classes that promote and support agricultural education. Columbus, Riverton and Southeast School districts offer the program for youth in our County at the high School level.
- HYA** A youth development organization focused on encouraging personal growth, strong relationships with others, diligence in work, citizenship, stewardship, and ethical standards founded in the values and traditions held by our forefathers.
- Open** Is open to anyone (Adult, Youth) that wants to show. Must follow the rules set for that show.

We also showcase 4-H Cloverbud Program

The Cherokee County 4-H CloverBud program is a non-competitive group of 5- and 6-year-old. We learn the colors of 4-H and what the 4 "H's" stand for. We also learn the club pledge. I break down parts of a meeting and we learn each position. We learn the different taps of the gavel and what they mean. We learn the difference between "old" and "new" business. I add and change jobs each

month and by June and July the kids can conduct an actual business meeting. The kids have a time slot during the fair to showcase a project and we have a table in the 4H building to display crafts that we have done throughout the year. We have lots of fun learning and doing community service. For more information contact Ronda Herrenbruck at 620-762-2071. CloverBuds building a strong foundation for our future clubs.

CAMPERS

Camping spaces will go as follows; Anyone with a camping space the last year can claim the same spot for this year by May 31. Space must be reserved and paid for by May 31 of the current year. A \$70 fee (payable to the American Legion Fair Board) which can be left at the Extension Office. **All camping space not reserved by then will become open on June 1 of the current year \$70 fee (payable to the American Legion Fair Board..** *Due to the limited amount of space available they will be sold for placement of a tent or camper only. Tents not using electric will pay \$20. (Fair Board 4-03). 2 parking passes will be provided with each spot.

A fire lane will be marked off through the camping area. There will be no parking in the fire lane. This will be a tow away area at the owner's expense. If you do not have room to park your vehicles in your camping area then you need to park someplace else. No campers allowed before the Friday before fair at 5p.m.

DOGS ON FAIR GROUNDS DURING FAIR WEEK

1. Pets are allowed only in the immediate vicinity of your camper and must be on a leash. No dogs, cats, or other pets, with the exception of Assistance Dog shall be permitted on the rest of the Fairgrounds this includes the livestock areas. Pet owners are responsible for cleaning up after their animal and placing the waste in a trash receptacle.
2. Also show dogs in the 4-H/FFA/HYA Dog Show, are allowed only on day of the show and they must be on leash.

GOLF CARTS AND /OR ATV'S POLICY

Please be smart when operating a golf cart/ATV. Anyone caught not following rules will have their privileges revoked and be removed from the fair grounds. Follow the manufacturer's specifications on the golf cart/ATV.

1. Exhibitors must register golf cart/ATV at the American Legion Fair Office before using. Permits will be available starting Monday of the Fair week.
2. The Fair Office will need a photo copy of the driver's license of the owner of the golf cart/ATV and photo copy of insurance. Each golf cart/ATV will be given a permit to be displayed on the vehicle.
3. Golf carts/ATV's are to be used in the exhibit area only, to and from stock trailer and livestock barns, or to your destination when hauling cargo. Vehicles will not be permitted on the midway or in the barns.
4. **Operating hours will be between 6:00 AM - 6:00 PM then 9:30 PM - 11:30 PM No golf carts/ATV will be allowed to operate during public viewing time from 6:00 PM – 9:30 PM. Exception is made for Fair Staff or Emergency Staff and a personal Handicap Cart.**
5. All golf carts/ATV must have head lights and tail lights ON to operate after dark.
6. The owner of the golf carts/ATV will be responsible for the operator, passenger and cargo being hauled at all times.
7. **DRIVERS MUST BE 14 YEARS OF AGE OR OLDER.**
8. **RACING OF ANY KIND WILL NOT BE ALLOWED.**

9. THE CHEROKEE COUNTY FAIR ASSOC. IS NOT RESPONSIBLE FOR THE FOLLOWING:
 - a. ANY DAMAGE OR THEFT OF THE GOLD CART OR ATV.
 - b. ANY HUMANS OR ANIMALS INJURED THAT OCCURRED DURING THE OPERATION OF A GOLF CART OR ATV.

If you exhibit, you'll be there to see how your contribution looks compared to others and others will be there to do the same. The Fair Board will get some new ideas and information as to how we may make an improvement, and thus have a successful fair. All exhibits entered at the Cherokee County American Legion Fair are entered and displayed at the risk of the exhibitor. Any exhibit accepted will be provided due care to protect them. However, the Fair Board or Extension Council/Staff cannot accept responsibility for loss or damage due to conditions which may be imposed by large crowds, arrangement of buildings or barns in which displays are housed, and the number of exhibits. Anyone who has exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of fair.

Fair Superintendents & Committees

This group is in charge of the daily operations of the departments and report to the secretary of the Fairboard and/or 4-H agent. They are backed up by their individual committees. Superintendents are picked at the direction of the Fair Board. Superintendents and Committees are listed at the top of the department they are in charge of.

Superintendents – Rules

1. Every article or animal on the grounds shall be under the control of the association, and while every precaution will be taken for the safekeeping of the same, neither the association, its officers, or agents, will be responsible in any case of loss, damage, or accidents that may occur.
2. To be eligible for competition, whether single or group, animals must be the bona fide property of exhibitors and all animals entered for competition, except when otherwise specified it must be owned by the exhibitor prior to making entry. Should any be otherwise entered they will forfeit any premiums awarded by the judges.
3. The board of directors reserves the right to withhold premiums awarded in cases where it shall appear that the regulations have not been complied with or that fraud or deception has been practiced or attempted.
4. Each superintendent of a department shall direct the arrangement for all entries or animals on exhibition in his/her departments.
5. Each superintendent of exhibits is charged with caring for and returning entry books of his/her department, with the awards of each animal or article duly and properly entered therein and each award signed by him/herself and the judges who make the awards, as it is upon his record only that premiums can be paid.

RULES TO BE OBSERVED BY JUDGES IN THE ARENA OR WHILE JUDGING

No one shall act as judge who is related to any person competing for a premium. If any exhibitor files with the Superintendent a written statement that the judges or any awarding committee have been interfered with the performance of their duties, by a false statement, by a letter or circular or otherwise, or that one of the judges is related to the successful competitor, or have been directly or indirectly interested in the case in which he/she acts as committeeman, it shall be the duty of the board to withdraw premium until all the facts have been submitted to the board of directors.

1. During the exhibition in the arena no person will be allowed inside the arena except the judges, ring stewards and members of the board of directors, and parties in charge of the stock.
2. Exhibitors are not permitted to address the judge (unless spoken to by said judge while he/she is in performance of his duties).

OPEN CLASS ENTRIES

All classes and departments are open to entries from all counties and stated as open, except 4-H/F.F.A./HYA Departments. The exceptions for these departments are listed in the rules under the specific departments.

ALL OPEN LIVESTOCK ENTRIES must be made at the Cherokee County Extension Office, P.O. Box 148, Columbus, Kansas not later than 5:00 p.m., Friday, July 5th. All such entries will have guaranteed pre-assigned stall space. All livestock must be in place by 10:00 a.m. Tuesday, July 23rd. All registered open livestock tattoos and registration papers will be checked after 10:00 a.m. on Tuesday, July 23rd. A time and designated place will be posted. Early entries will be guaranteed space. All open entries may be removed at 10:00 a.m. Saturday, July 27th.

General Rules

1. No exhibit having won a prize at the fair previously can be entered.
2. Every article will be under the control of the superintendent and all possible care will be taken to prevent damage, but in no instance will the Fair Board be responsible for injury or loss that may occur.
3. All work should be cleaned, finished and ready for display.
4. All items are to be made since the previous year.
5. All items entered must be made by the person entering the item.
6. Exhibitors may offer their work for sale, not to be removed before 9:30 PM Saturday of the fair.

GENERAL INFORMATION AND RULES FOR BOTH OPEN AND 4-H/FFA/HYA

1. Fair Board may use KS State Fair Rules as a guideline, but reserve the right to set the rules for our fair.
2. No machinery is allowed inside the barns except for use by members of the Fair Board.
3. All livestock trucks and trailers left over 24 hours must be parked in designated area, on the rodeo grounds.
4. Every animal entered in competition for prizes must be owned by the exhibitor unless shown in a group.
5. Competition for Championship honors must be limited to the first and second winners in the individual classes.
6. Entries must be made in every class in which the animal is to be shown, either as an individual or as a member of a herd group or pair, except in the case of championships.
7. **No animal can be entered in more than one individual class in each show (Open or 4H/FFA/HYA).**
8. Any person making a false entry or misrepresenting his animal as to age, or any other manner, will forfeit any prize that may have been awarded and will be excluded from all competition.
9. No premium shall be awarded to any animal or article that is unworthy. In case there is no competition, only one prize may be awarded and this shall be determined by the judge on merit and over his signature.
10. Every rule in the premium list will be strictly adhered to and no exceptions.
11. The Annual Fair of the Association will be held July 23rd – July 27th inclusive, unless postponed or extended by the management which hereby reserves the right to do so, for any case or causes whatsoever deemed necessary for the good of all parties concerned.
12. No disorderly conduct of any kind will be permitted. A police force will be on the grounds sufficient to see that all rules are obeyed.
13. No persons will be allowed in the Exhibit Buildings during judging except judges and Fair Officials.
14. All Livestock, poultry, and rabbit exhibitors will be responsible for caring for their exhibits.
15. All cooling systems will be provided by the fair board. No personal fans, coolers, misters, or foggers will be allowed unless voted and approved by the fair board.
16. **No animals shown in 4-H/FFA/HYA market classes will be allowed to show in open or 4-H/FFA/HYA breeding classes the same year.**
17. Guaranteed stall space will be pre-assigned.
18. Animals going through Cherokee County Fair Premium Sale can continue on for further exhibition and premium sales.
19. All livestock must remain in their stalls from 9:30 a.m. to 9:30 p.m. each day of the fair, except to be watered or taken to wash area. Cattle must be in the barns from tie-outs by 9:30 a.m. & may release to tie-outs at 9:30 p.m. Animals can be fed and watered at any time, but must remain stalled between 6:00 p.m.-9:30 p.m. Pens and stalls must be cleaned before 6:00 p.m. No tractor use should be done between 6-9:30 p.m. for the safety of spectators.
20. Lights will be shut off at midnight in the barns during fair week (except in the area which will be showing their species the following day, lights can be left on there later, if necessary). A 1:00 a.m. curfew will be in place with adults and superintendents coordinating this effort. The Fair Veterinarian and the Species Superintendent will in accordance grant permission for early release of animals from the fair for family or health concerns of the animals, without this allowance premiums will be forfeited.

21. FITTING RULE

Each exhibitor must care for and groom his or her own animal and may use only the assistance of an immediate family member (parents, legal guardian, siblings, and grandparents) or another Kansas 4-H, FFA, HYA member who is an exhibitor at this year's livestock show. **Note legal guardians** in Kansas must be appointed by the court. Please be prepared to present court order of legal guardianship upon request.

Other individuals who do not meet the definition of "immediate family member" or are not exhibitors at the show but who wish to provide consulting assistance to exhibitors shall be deemed "Livestock Helpers." With includes Superintendents, 1 Committee Member may also help, Project Leaders, FFA Leaders.

Grooming at the Cherokee County Fair for all shows may include the use of adhesives, paints, and powders and shall not include the use of hair not from the animal being groomed or twine/artificial material.

The use of private and/or professional trainers or fitters will not be allowed. If this situation occurs, the young person will be asked to remove their animal from the fairgrounds and all premium money will be forfeited. This applies to all animal exhibits

EXHIBITOR'S DUTIES AND PRIVILEGES

1. Any person making an entry of an animal or article, misrepresenting the same in any way will forfeit the premium and be excluded from competition.
2. Exhibitors will be required to keep their space and stalls in a clean condition by removing any fifth and litter to where the sanitation force of the association may get to it with convenience.
3. Livestock must be exhibited promptly when ordered to be shown.
4. All stalls and stall areas should be clean and presentable on premium sale day, in order to go through the auction.
5. **Tagging system for unclean stalls or pens**
 - a. First offense - **Yellow Tag** - if the superintendent of that species finds the stall or pen unclean, the individual using that stall or pen has less than 10 hours, from the time that the tag was attached to clean the stall or pen.
 - b. If the stall or pen has not been cleaned within those allotted 10 hours, an **Orange Tag** will be attached to the stall or pen by the superintendent of that species, but only after consulting with another superintendent of another species about the situation. If both superintendents feel it is necessary, the Orange Tag will be placed on the stall or pen.
 - c. If it is still not cleaned at the end of the 10 hours, a **Red Tag** will be issued. In order to issue a Red Tag, the superintendent of that species must consult with a Fair Board Member and an Extension Board Member or Extension Agent. If the three involved feel that the situation deems the need of a Red Tag, it will be placed on the stall or pen and that individual must remove their animal from the premises and will not receive any premium money.

LIVESTOCK HEALTH RULES 4-H/FFA/HYA AND OPEN CLASS

The following livestock health rules shall govern the admission of livestock to the fair grounds.

FAIR HEALTH REQUIREMENTS

2024 Requirements for Kansas County Fairs Kansas Livestock

GENERAL HEALTH REQUIREMENTS: All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Health certificates and additional requirements shall be a county option. Any animals presenting to the fair in a body condition score of 3/9 or less will not be allowed to remain at the fair.

LIVESTOCK ORIGINATING FROM OTHER STATES GENERAL REQUIREMENTS:

All animals (cattle, bison, sheep, and goats), shall be free of clinical signs of infectious or contagious disease and must be accompanied by a health certificate issued within 30 days of exhibit. This must be available, upon request, to the exhibition staff. All animals, except steers and spayed heifers, must be individually identified by official breed registration tattoo or tag, USDA metal ear tag, or breed association ear notch for swine.

FAIRS AND SHOWS

4-H/FFA/HYA members wishing to participate in a competitive event have the responsibility to ascertain the requirements established by sponsors of such an event. Those requirements are likely to vary from event to event and from time to time. 4-H/FFA/HYA members have the option of participating or not participating in those competitive events. Please note that rules and regulations for those parts of the fair designated for participation by 4-H members must conform to policies and procedures established by the Director of Extension. Participation in 4-H fairs is to be based on two principles:

1. The exhibit should demonstrate knowledge and skills learned in a 4-H project experience in a local 4-H club, group, event enrichment program, or individual participation.
2. The member should not benefit economically from multiple premiums, auctions or sales in major shows with the same exhibit.

An animal sold at a public auction or privately, whether for immediate or future delivery, can from the time of such sale, be shown by the seller in any subsequent 4-H/FFA/HYA show. This policy also applies to those animals which have gone through a premium auction, whether or not ownership has changed. All exhibits are intended to be the result of knowledge and skills gained in one or more 4-H/FFA/HYA experiences. Therefore, ownership time periods may be established for certain exhibits by the various shows and listed in the show's rules and regulations.

***See weigh in dates and times for 4-H/FFA/HYA animals on page 41**

PREMIUM LIST

OPEN PREMIUM: In making payments for premiums awarded, no award will be recognized except the superintendent's entry book properly approved and signed by the superintendent and judge of the department in which the exhibit would be entered. No prize will be awarded unless the animal or article is worthy and this shall be determined by the judge. Exhibitors are expected to promptly obey orders of the management in placing their stock on exhibition at all times and are subject to the instruction of the superintendents of the department. Failure to comply with these regulations may cause a forfeiture of any and

all premiums due to such offenses. No premiums shall be awarded or paid upon an animal or article for which no classification is provided or mention is made in this list, hereafter published. Open class livestock premiums will be paid in the Extension Office, all other open Quonset hut premiums will be paid in the fair board office, starting at 3:00 PM Saturday of the Fair. **NO OPEN PREMIUMS WILL BE MAILED. Any ribbon premium not picked up by 10:00 p.m. on Saturday of the Fair will be forfeited to the Fair Board.**

4-H/FFA/HYA PREMIUM: All prize money will be based on number of entrants and points allowed by the Fair Board listed under each class. PREMIUM MONEY WILL BE PAID TO EXHIBITORS AT THE EXTENSION OFFICE MEETING ROOM BETWEEN 3:00 P.M. AND 5:00 P.M., SATURDAY OF THE FAIR WEEK. Premiums not claimed at that time can be picked up at the Extension Office during regular business hours after the fair. Any ribbon premium not picked up by October 1st of that year will be forfeited to fair board.

The Fair Association will award a premier exhibitor banner for 4H/FFA/HYA entries in each species of Beef, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine, Poultry, and Rabbits to the showman of their choosing, based on numerous factors. (Cleanliness, approachability of exhibitor, care of animal and other factors that the fair association deem appropriate) The premium for each specie winner will be \$25.00. Banners and checks will be awarded before round robin on Friday evening of the fair.



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4-H/FFA/HYA FAIR FORMS

Various 4-H/FFA/HYA events for the fair require pre-registration online @ faireentry.com
THESE CLASSES REQUIRE PRE-ENTRIES WHICH ARE DUE JUNE 28th

Electricity	Fiber Arts	Livestock
Foods	Woodworking	Photography
Geology	Arts & Crafts	Poultry
Clothing	Style Revue	Dog
Rabbit	Entomology	Horse Show

NOTE: Online entries must be made by Friday, June 28th at 5:00 p.m. or a \$25.00 late fee can be paid until Friday, July 5th at 5:00 p.m. All such entries will have guaranteed pre-assigned stall space. All livestock must be in place by 10:00 a.m. Tuesday, July 23rd. All open registered livestock tattoos and registration papers will be checked after 10:00 a.m. on Tuesday, July 23rd. A time and designated place will be posted. Early entries will be guaranteed space.

NOTICE: All youth (4-H/FFA/HYA) livestock exhibitors must check in with their species superintendent or County Agent to make sure their animals are correct in the entry book, upon arrival at the fair.

4-H/FFA/HYA GENERAL REQUIREMENTS

SPECIAL NOTE: The 4-H/FFA/HYA youth organizations strive to develop life skills. These skills will enable young people to meet the challenges of the adult world with confidence. Unless the young people are allowed to perform tasks necessary to learn these skills, the goal of developing capable people will not be met.

1. 4-H/FFA/HYA members are expected to wear appropriate show attire (no tank tops, halter tops, shorts, or open toed shoes.) when showing their animals: horse, dog, rabbit, swine, sheep, beef, dairy and goats. (Ask yourself; would these clothes meet my school's dress code?) Cowboy hats are allowed to be worn in the show ring.
2. Premium Sale - if possible 4-H/FFA/HYA members are encouraged to wear attire with their designated emblem (4-H/FFA/HYA).
3. LIVESTOCK ARRIVAL AND DEPARTURE - Early arrival of livestock is not encouraged. If any animals are to be left past midnight Saturday night, they must inform the 4-H Agent. **ALL** animals are to be removed by 12:00 p.m. on Sunday following the fair (unless being loaded out to local lockers) so clean up can proceed.

CODE OF CONDUCT

ALL youth participating in the Cherokee County Fair are expected to follow them:

1. You are responsible for knowing the rules for each event.
2. Dress appropriately for each event. (See bullet point 1 under 4-H/FFA/HYA General Requirements)
3. Use language and manners that will bring respect to you and Kansas 4-H/FFA/HYA.
4. Know that the use of tobacco, alcohol and non-prescribed drugs are illegal and prohibited at all 4-H/FFA/HYA events.
5. Model respect for others.

6. Treat program areas and vehicles with respect and care. You will be responsible for any damage, theft, and/or misconduct in which you participate.
7. Help others to have a pleasant experience by making every attempt to include all participants in the activities.
8. Live up to your highest expectations for yourself.
9. Harassment of any kind (for example: physical, social, emotional, sexual) is illegal and prohibited at all 4-H/FFA/HYA events.

COPYRIGHT LAWS

Exhibitors should avoid using copyrighted materials whenever possible by exhibiting his/her own original work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product.) The intent of using the copyright or trademark materials for educational purposes such as an exhibit, educational poster/display or public presentation is acceptable under the "Fair Use" ("legal use" provision.) "Fair Use" is a provision of the current copyright law that allows reproduction without payment or permission of limited portions of a copyrighted work for educational and other public interest purposes. Regardless of the "Fair Use" provision, the inference that a specific name brand product is good or bad inherently, or through comparison, must be done cautiously, using acceptable research/comparison methods and have a disclaimer that the conclusions are those of the participant and not those of K-State Research and Extension. A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books, to music, logos, to computer graphics.

4-H/FFA/HYA LIABILITY

Exhibits at the Cherokee County Fair are entered and displayed at the risk of the exhibitor. Those members who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair. All precautions will be made to protect exhibits.

1. The 4-H State Fair Rules prevail for 4-H Classification except where modified. Exhibits which meet State qualifications will be designated by a state fair sticker.
2. 4-H & FFA members must belong to a Cherokee County 4-H or FFA Chapter. HYA must belong to an HYA Cherokee County camp.
3. All entries must be in place according to the general fair rules and members must be enrolled in the project they are exhibiting, except where modified.
4. Purple denotes a superior exhibit; blue an excellent; red a good; white a merit exhibit.
5. All 4-H/FFA/HYA members will compete in the same classes and compete against each other.
6. All 4-H/FFA/HYA members will be eligible to compete in open class providing they meet open class requirements.
7. Each exhibit must be owned by the individual exhibitor. The exhibits must be shown by exhibitor except when granted permission by species superintendent or in cases of having a second animal. If a second animal is owned by the exhibitor, then a substitute showman may be selected but must be a current 4-H/FFA/HYA member within Cherokee County. An animal in showmanship must be shown in another class.
8. All 4-H/FFA/HYA exhibits will be judged as stated in the Calendar of Events in this premium book.
9. 4-H/FFA/HYA exhibits must be in place by 10:00 a.m., Tuesday, July 23rd, unless stated otherwise under class requirements. Exhibits may be checked in between 8:00 a.m. till 10:00 a.m. on Tuesday, July 23rd. All exhibits are released Saturday, July 27th at 10:00 p.m. or at the announcement of the 4-H Agent.

10. Online registration at <https://faireentry.com/Fair/SignIn/17984> are required by June 28th. Entries received from June 29th – July 5th by 5:00 p.m. will require a \$25 late fee per family. After that date you **will not** be allowed to participate.
11. 4-H/FFA/HYA families exhibiting livestock will receive two parking permits. These will be distributed through the Extension Office beginning at noon Monday of fair week.
12. 4-H members must be 9 years or older to have entries at the State Fair.
13. NOTICE: Any minor caught with or using alcohol, tobacco and/or any illegal substance will be asked to leave the fair. If the person is an exhibitor they will forfeit all prize money, including premium from the livestock sale, and will have to remove all of their exhibits from the fair immediately.
14. In the event of the death of a market animal, within two weeks of initial weigh in, the following process for replacement shall apply:
 - Exhibitor shall within 4 days of death of animal, notify the county 4-H agent and/or Cherokee County Extension Office.
 - Exhibitor must have the deceased animal examined by the fair board veterinarian.
 - Exhibitor must appear before the appeal and grievance committee. No Exceptions.
 - Exhibitor must obtain an ear tag the replacement animal within 2 weeks of approval from the appeal and grievance committee. No exceptions.
 - Replacement animal may not participate in the Rate of Grain contest. No exceptions.

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**DEPARTMENT A. OPEN
DIVISION A1
BREEDING BEEF CATTLE**

Superintendent: KC Youngblood & Kim Scott
Committee: Lorrie Scott & Benny Capron

PREMIUMS For all classes unless stated otherwise
1st - \$17.50 2nd - \$11.75 3rd - \$6.75

SPECIES HEALTH REQUIREMENTS

CATTLE & BISON: The Kansas Animal Health Department (KAHD) requires no test on cattle and bison of Kansas origin.

CATTLE & BISON from other states: In addition to the general requirements, cattle and bison, except steers and spayed heifers, originating from other states and 18 months of age or older, must meet one of the following requirements:

1. Originate from a "brucellosis-free" state
2. Originate in a constituted part of certified brucellosis-free herd. Herd certification number must be entered on the health certificate. Present evidence on the health certificate. Present evidence on the health certificate that the animal has been tested negative for brucellosis by an approved state/federal laboratory within 30 days of the exhibition date.
3. Cattle and bison, except steers, not originating from a tuberculosis free state shall be tested negative for tuberculosis with 90 days prior to the exhibition date.
4. All out of state cattle must have a health certificate within 30 days of the exhibition date
5. Intake Males 12 months or older **MUST** have some type of nose restraint

**ANGUS, SHORTHORN, LIMOUSIN, HERFORD, CHAROLAIS, SIMMENTAL, GELBIEH
RED ANGUS, & COMMERCIAL**

All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as commercial cattle. Actual papers must be presented at check-in.

NOTE: In Open Class Beef, two-year-old heifers may not show in both classes 105 & 106. Two-year-old heifers may show in class 105 without calf at side or in class 106 with calf, but not both. **Bucket calf cannot show in Open Class.**

CLASS DESCRIPTION OF CLASS

100	Jr Heifer calved Jan 1 or later current year
101	Sr. Heifer calved Sept 1 – Dec 31 prior year
102	Summer YR Heifer, calved May 1 – Aug 31 prior year
103	Jr YR Heifer calved Jan 1 – Apr 30 prior year
104	Sr. YR Heifer calved Sept 1 – Dec 31 2 years prior year
105	2 YR Old Heifer calved Jan 1 – Aug 31
106	Cow & Calf (calf born after Jan 1 current year)
107	Jr Bulls, calved Jan 1 or later current year
108	Sr. Bulls, calved Sept 1 – Dec 31 prior year
109	Summer YR Bull calved May 1 – Aug 31 prior year
110	Jr YR Bulls calved Jan 1 – Apr 30 year prior
111	Sr. YR Bulls calved Sept 1 – Dec 31 two years prior
112	Two Bulls any age bred and owned by exhibitor
113	Jr Get of Sire, three animals both sexes represented from classes 108-109 and 1-2 owned by exhibitor – RIBBON

- 114 Get of Sire – four animals from above classes, both sexes to be presented owned by exhibitor
- 115 Pair of Calves; heifer from class 106 or 107 and a bull from class 108 or 109 bred and owned by exhibitor
- 116 Pair of females any age bred and owned by exhibitor
- 117 Pair of yearlings, one Bull from class 110-111 and one Heifer from class 103-104 owned by exhibitor

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**DEPARTMENT A. OPEN
DIVISION A2
DAIRY CATTLE**

Co-Superintendent: Jamie Walsh & Kylee Sommer
Honorary Superintendent Jim Hefley
Committee:

PREMIUMS For all classes unless stated otherwise
1st - \$17.50 2nd - \$11.75 3rd - \$6.75

AYSHIRE, MILKING SHORTHORN, JERSEYS, HOLSTEINS, GUERNSEY, BROWN
SWISS & COMMERCIAL

All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as commercial cattle. Actual papers must be presented at check-in.

SPECIAL RULES

1. GET OF SIRE shall consist of four animals, any age, either sex, but not more than two bulls, the get of one sire.
2. At least two animals must be two years old or over. Not more than one animal need be owned by exhibitor.
3. JUNIOR GET OF SIRE shall consist of four animals, all under two years of age, either sex, but not more than two bulls, the get of one sire. Not more than one animal need be owned by exhibitor.
4. PRODUCE OF DAM shall consist of two animals, any age, either sex, the produce of one cow. Not more than one animal need be owned by exhibitor.
5. SENIOR YEARLINGS that have calved shall be shown in two-year-old class.
6. BEST UDDERED COW must be in milk and will be judged on udder alone.
7. BEST THREE FEMALES to consist of three females all to be bred and owned by an individual exhibitor. (No farm shall win more than one money in this class.)
8. BREEDER HERD to consist of 3 females over two years old and a male.

CLASS DESCRIPTION OF CLASS

200	Dairy Heifer, born after Mar 1 this year
201	Heifer Intermediate Calf, Dec 1 prior yr. to Feb 28 this year
202	Heifer Calf, Sept 1 prior yr. to Nov 30 prior yr.
203	Heifer, Jr Yearling Mar 1 prior yr. to Aug 31 prior yr.
204	Heifer, Sr. Yearling Sept 1, 2 yrs. prior to Feb 28 prior yr.
205	Cow, Jr 2 yr. old, Mar 1 to Aug 31 two yrs. prior
206	Cow, Sr. 2 yr. old, Sept 1 to Feb 28 two yr. prior
207	Cow, 3 yrs. old in milk, Sept 1 to Aug 31 three yrs. prior
208	Cow, 4 yrs. old in milk, Sept 1 to Aug 31 four yrs. prior
209	Cow, 5 yrs. and older in milk, before Sept 1, 5 yrs. prior
210	Cow, 3 & 4 yrs., dry Sept 1 to Aug 31, 3 & 4 yrs. prior
211	Cow, 5 yrs. & over, dry before Sept 1, five yrs. prior
212	Best Uttered Cow
213	Get of Sire
214	Jr Get of Sire
215	Produce of Dam
216	Best Three Females owned and bred by exhibitor
217	Breeders Herd

**DEPARTMENT A. OPEN
DIVISION A3
DAIRY GOATS**

Co-Superintendent: Jamie Walsh & Kylee Sommer
Committee:

PREMIUMS For all classes unless stated otherwise
1st - \$13.00 2nd - \$7.25 3rd - \$6.00

SPECIES HEALTH REQUIREMENTS Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

1. Any goat showing signs of infectious disease will not be allowed on grounds (Examples: foot rot, CAE, CL, sore mouth or lice)
2. If registered and no legible tattoo or microchip they must have Scrapie's tag. The ID of goat will be determined by tattoo or microchip if no Federal Scrapie's Tag.
3. Exhibitor or agents of owner are allowed to show as many as he/she is willing in a class, **but** will only be allowed 2 paying positions in that class. Based on owner of the animal.
4. Classes will be determined by age. Age as of July 1.
5. All animals entered in open and youth shows must show as the same breed in both. For Example (all animals not registered will show as crossbreed in both divisions.)

GOAT BREEDS: LAMANCHA, ALPINE, NUBIAN, TOGENBERG, NIGERIAN DWARF, RECORDED CROSSBREED, SANAAN DAIRY GOAT DIVISION

All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as crossbreed. Actual papers must be presented at check-in.

CLASS DAIRY GOAT DIVISION

- 300 Junior Doe Kid 0-3 months
- 301 Junior Doe Kid 3-6 months
- 302 Junior Yearling 6-9 months
- 303 Junior Yearling 9-12 months (not in milk)

CLASS SENIOR DOES

- 304 Senior Doe 12-18
- 305 Senior Doe 18-24 months
- 306 Senior Doe 24-36 months
- 307 Senior Doe 36-48 months
- 308 Senior Doe 48 and older
- 307 Best 3 Females
- 308 Daughter of Dam
- 309 Produce of Dam

**DEPARTMENT A. OPEN
DIVISION A4
MEAT GOATS**

Co-Superintendent: Jessi Cain, Constance Asher, Cyle Haywood
Committee:

PREMIUMS For all classes unless stated otherwise
1st - \$13.00 2nd - \$7.25 3rd - \$6.00

GOAT BREEDS:

BOER, KIKO, SPANISH, MYOTONIC, PYGMY, GENE MASTER, TENNESSEE,
CROSSBREED

All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as crossbreed. Actual papers must be presented at check-in.

SPECIES HEALTH REQUIREMENTS

Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

1. All goats must be identified with Scrapie Tag or registered visible tattoo, or microchip. No Exceptions
2. Any goat showing signs of infectious disease will not be allowed on grounds. (Examples: foot rot, CAE, CL, sore mouth or lice.)
3. Exhibitor are allowed to show only 2 goats per class.
4. Classes will be determined by age. Age as of July 1.
5. ID of goat determined by Federal Scrapie's Tag.

CLASS MEAT GOAT DIVISION

400	Doe 0-6 months
401	Doe 6-9 months
402	Doe 9-12 months
403	Yearling Doe 12-18 months
404	Yearling Doe 18-24 months
405	Aged Doe 24-36 months
406	Aged Doe 36-48 months
407	Senior doe over 48 months
408	Daughter of Dam (Consists of 1 female from one dam)
409	Produce of Dam (2 females from one Dam)
410*	Best 3 Females

(*) Only one entry allowed per owner in this class

**Department A. Open
Division A5
Poultry**

Superintendent: Rosie Heistand & Kristen Shepard
Committee:

Species Health Requirements & Rules

1. **NOTE: Each exhibitor is limited to a total of 10 pens.**
2. Chickens must be blood tested, if the State requires. The Pullorum Typhoid test is for exhibition, exotic and game birds, but excludes waterfowl. Testing must be done within 60 days of the county fair; this will fulfill requirements for county & state fair. Columbus Veterinary Clinic will test birds free of charge on a date to be announced in the 4-H newsletter, unless birds are from certified hatchery or under 6 months old.
3. All poultry and waterfowl must have a numbered leg band on leg before placed in coop, no exceptions. Bands are available at testing. If no testing then from Superintendent or Club Leader
4. Old birds are those hatched in the previous calendar year, young birds are those hatched during the current calendar year.
5. Standard cooping will be furnished by the fair association.
6. All eggs will be gathered by the fair superintendent/or committee of the department and disposed of.
7. Exhibits should be checked in from 6:00 p.m. to 8:30 p.m. on Monday July 22nd.
8. The comparison system of judging as outlined in the American Standard of Perfection will be used in placing awards. A.P.A. Rules will govern in the matters of protests.
9. No birds will be allowed in the department without being entered.
10. **THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES**
11. No animals shown in 4-H/FFA market classes (meat pen) will be allowed to show in open breeding classes in the same year.
12. No dirty or sick birds will be admitted. The superintendent or his/her assistant or Fair Vet shall be the judge at to what constitutes a sick bird. Healthy birds are not to be removed from the exhibit barn without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.
13. Each exhibitor will be responsible for the feeding, watering, and cleaning of his/her own pens. In and under pens.
14. In making entries, please specify variety, class number, and give band number of specimen. On pen entries, specify old and young. **AFTER AN ENTRY IS TRANSFERRED TO ENTRY BOOK NO CHANGES MAY BE MADE.**
15. **TAG SYSTEM OF COOPS WILL BE USED.** Dirty coops will not be tolerated. Noncompliance will result in loss of award, ribbon, and bird dismissed.
16. The following awards will be paid on the breed and varieties of chickens. In any class where only one entry is made, 50% of the prize money will be paid.

PREMIUMS For all classes unless stated otherwise
1st - \$2.00 2nd - \$1.75 3rd - \$1.25

CLASS	DESCRIPTION OF CLASS
500	Large Fowl Cock, male 1 year and older
501	Large Fowl Hen, female 1 year and older
502	Large Fowl Cockerel, male less than 1 year old
503	Large Fowl Pullet, female less than 1 year old
504	Bantam Cock, male 1 year and older
505	Bantam Hen, female 1 year and older
506	Bantam Cockerel, male less than 1 year old
507	Bantam Pullet, female less than 1 year old
508	Pigeon Cock, male 1 year and older
509	Pigeon Hen, female 1 year and older
510	Pigeon Cockerel, male less than 1 year old
511	Pigeon Pullet, female less than 1 year old
512	Turkey 1 bird wither sex
513	Other Fowl

PREMIUMS For all classes unless stated otherwise
1st - \$3.50 2nd - \$2.25 3rd - \$2.00

CLASS	DESCRIPTION OF CLASS
514	Ducks (all varieties)
515	Geese (all varieties)

DEPARTMENT A. OPEN
DIVISION A6
RABBITS

Superintendent: Charla King
 Committee: Hannah Zahm

PREMIUMS For all classes unless stated otherwise
1st - \$2.00 2nd - \$1.75 3rd - \$1.25

Rules

1. **Exhibitors will be limited to ten entries.**
2. **Check in for rabbits will be Monday, week of fair between 6:00p.m.-8:30 p.m.**
3. Crossbreeds can only be shown in 4-H/FFA Classes
4. No rabbit showing signs of illness may be shown
5. When making entry, exhibitor must specify on the entry form the breed, variety (color) sex, age class and tattoo of each individual rabbit.
6. Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own individual pens.
7. Exhibitors should be present during judging to remove rabbits from their cages, or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.
8. All rabbits must be permanently and legibly tattooed in their left ear, before check in.
9. All rabbits will be divided into classes by the age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".
10. All rabbits shown in open class must be an ARBA recognized breed.

Pre-Junior - (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

Juniors - (under 6 months)

Intermediate – (6-8 months) Classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkerd Fiant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior – 6 months and older for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

CLASS Open Rabbit Classes

600	Pre-Junior Doe – Only breeds listed above with pre-juniors
601	Junior Doe – Under six months of age
602	Intermediate Doe – Only breeds listed above with intermediate classes
603	Senior Doe – Eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.
604	Pre-Junior Buck – Only breeds listed above with pre-juniors
605	Junior Buck- Under six months of age.
606	Intermediate Buck – Only breeds listed above with intermediate classes.
607	Senior Buck – Eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.

**DEPARTMENT A. OPEN
DIVISION A7
SHEEP**

Co-Superintendents: Jamie Walsh & Ted Myers

Committee:

PREMIUMS For all classes unless stated otherwise

1st - \$13.00 2nd - \$7.25 3rd - \$6.00

SPECIES HEALTH REQUIREMENTS

Sheep originating in Kansas and from other states must meet the general requirements. In addition to the general requirements sheep shall:

1. Be free of any signs of "sore mouth," infectious skin lesions (ringworm)
2. Be free from "club lamb fungus"
3. All sheep must be identified with a Scrapie's ID tag

All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as crossbreed. Actual papers must be presented at check-in.

CLASS DESCRIPTION OF CLASS

700	Ram Lamb under 1 year
701	Ewe 3 yrs. old and over
702	Ewe 1 yr. old to under 3 yr. old
703	Ewe Lamb under 1 year

Department A. Open

Division A8 Swine

Co-Superintendents: Clark Hall & Mike Colbert
Committee Chip Herrenbruck

County Leaders Gary Gideon & Haddie Gideon

PREMIUMS For all classes unless stated otherwise

1st - \$14.50 2nd - \$9.00 3rd - \$5.75

Species Health Requirements

SWINE: Swine originating in Kansas must meet the general requirements. Kansas has obtained Stage IV status in the National Pseudorabies program and the state is classified free of swine brucellosis. A negative pseudorabies and brucellosis test are not required for Kansas origin swine.

Swine From Other States: Call (785-296-2329) for prior shipping permit number for all out of state swine. In addition to the general requirements, swine over six months of age originating from other states must meet one of the following requirements:

1. Originate from a qualified pseudorabies-free, validated brucellosis free herd. The current qualified/validated number must appear on the health certificate. (Hogs from monitored pseudorabies herds do not qualify under this requirement)
2. Originate from a state of Stage IV or V status in the National Pseudorabies Program. Show evidence on the health certificate that swine have been tested negative for pseudorabies by serum neutralization and brucellosis within 30 days prior to entry into Kansas and that the herd or origin has had no positive cases of pseudorabies within the previous 12 months.

NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION PURPOSES

NOTE: No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.

YORKSHIRE – HAMPSHIRE – DUROC – SPOTTED HOG – CHESTER WHITE –
POLAND CHINA –Herford- AOB-CROSSBREED (COMMERCIAL)

All Animals entered in this department must be registered purebreds in the records of their national association, otherwise they will be shown as commercial swine. Actual papers must be presented at check-in.

CLASS DESCRIPTION OF CLASS

800	Boar farrowed on or after Mar. this year
801	Sow farrowed before Dec. 31 prior year
802	Gilt farrowed during Jan. this year
803	Gilt farrowed during Feb. this year
804	Gilt farrowed during Mar. this year
805	Gilt farrowed during Apr. this year
806	Get of Sire on or after Aug. 1 prior year
807	Breeders Herd 1 Boar, 3 females from the above classes

QUONSET HUT

Co- Superintendents: Anne E Sharp & Kara Alexander

General Rules

1. Please note only two entries in any class per exhibitor.
2. Quonset hut entries will be accepted beginning at 6:00 PM, till 7:00 PM July 21st, Sunday night and then open again July 22nd, Monday morning 7:00 AM till 10:00 AM.
3. Quonset hut judging will start Monday after 11.00 AM. All judging is closed to public.
4. Crops, Home Economics, Flowers, Fine Arts, Photography & Crafts, entries must be made and in place by 10:00 a.m., Monday July 22nd.
5. All Quonset hut entries may be removed after 9:30 PM, Saturday July 29th.
6. Quonset hut premiums will be paid in the fair board office, starting at 3:00 PM Saturday of the Fair. **NO OPEN PREMIUMS WILL BE MAILED. Any ribbon premium not picked up by 10:00 p.m. on Saturday of the Fair will be forfeited to the Fair Board**
7. Ribbons will be awarded on the quality of craftsmanship determined by the judge, not due to the number of entries in the class. If there is one entry in the class, that doesn't mean you get the 1st place. When an entry is made of an article, the Superintendent will give the party a card in duplicate, which will contain the number of entry class and must be attached to the article. No person shall receive more than one award on the same entry in the same class it is exhibited.
8. No exhibit having won a prize at the fair previously can be entered.
9. Every article will be under the control of the superintendent and all possible care will be taken to prevent damage, but in no instance will the Fair Board be responsible for injury or loss that may occur.
10. All work should be cleaned, finished and ready for display.
11. All items are to be made since the previous year.
12. All items entered must be made by the person entering the item.
13. Exhibitors may offer their work for sale, not to be removed before 9:30 PM Saturday of the fair.

CLASSIFICATIONS:

S – Senior (Amateur) (Anyone over 65 years old)
 A – Adults (Amateur) (Anyone 19 years to 64 years old)
 T – Teens (Amateur) (13 to 18 years old)
 J – Juniors (Amateur) (12 years old and younger)



Department B Open Crops, Fruit & Garden**Division: B1**

Superintendent: Ted & Ann Theile

Committee:

PREMIUMS For all classes unless stated otherwise**1st: \$1.75 2nd: \$1.25 3rd: \$1.00****CROPS-GARDEN****RULES**

1. Entries must be registered and in place by Monday, week of Fair, at 10:00 a.m.
2. All crops must be Harvest between July1, of previous year through July 1, of current year, are eligible to show.
3. **Entries must be picked up by 10:00 p.m. Saturday, of the fair week, or they will be disposed of.**

Crops

Corn	Ten ears or one gallon jar that hasn't been entered in prior years
100	Yellow Corn
101	White Corn
102	Popcorn
103	Indian Corn

Grain Sorghums – ten head per exhibit

104	Hybrid Grain Sorghum
105	Hybrid Forage Sorghum – Exhibit to consist of the entire plant, no roots
106	Other Forage Sorghum

Soybeans – bundle of five plants grown during current year. Variety must be named.

NOTE: all classes calling for a gallon sample example (wheat, oats) may have 2x3 in. diameter Styrofoam cylinder places in the glass gallon jar to reduce the amount of grain to about three quarts.

Other – Use a 1-gallon sample (Glass jar)

107	Soft Red Winter Wheat, Variety or hybrid must be named		
108	Hard Red Winter Wheat, Variety or hybrid must be named		
109	Hard White Wheat, Variety or hybrid must be named		
110	Soybeans Variety or hybrid must be named		
111	Alfalfa seed	112	Oats seed
113	Barley seed	114	Brome Grass seed
115	Other Tame Grass seed Variety must be named		
116	Sweet Clover Seed	117	Red Clover Seed
118	Lespedeza Seed		
119	Miscellaneous Crop – Exhibit to consist of 1 gallon sample of seed or 10 heads produced from current project. Variety must be named		

Sunflowers

120	Confectionery Heads – 3 heads must be submitted.
121	Confectionery Seeds in jar – 1 gallon sample must be submitted.
122	Oil Seed heads – 3 heads must be submitted.
123	Oil seeds in jar – 1 gallon sample must be submitted.
124	Tallest Sunflower
125	Largest Sunflower Head

Garden

THE FOLLOWING CLASSES ARE A PLATE OF 5

CLASS DESCRIPTION

126	Tomatoes
127	Cherry Tomatoes
128	American Slicing Cucumbers
129	English Cucumbers
130	Beets
131	Red Onions
132	White Onions
133	Yellow Onions
134	Garlic
135	Sweet Corn (ears)
136	Bell Peppers
137	Jalapeño Peppers
138	Banana Peppers
139	Other Peppers (Variety should be named)
140	Carrots
141	Red Potatoes
142	White Potatoes
143	Yellow Potatoes
144	Sweet Potatoes
145	Turnips
146	Okras
147	Parsnips
148	a plate of 12 Green Beans
149	a plate of 12 Yellow Wax Beans
150	1 Zucchini
151	1 Watermelon
152	Largest Watermelon
153	1 Summer Squash
154	1 Winter Squash
155	1 Other Squash (Variety should be named)
156	Largest Squash
157	1 Pumpkin
158	Largest Pumpkin
159	1 Eggplant
160	1 Cabbage
161	1 Cantaloupe
162	Fresh Culinary Herbs, six stems (example – parsley, basil, dill, etc.) Exhibits in a disposable container of water. Judged by each variety. Dried herbs are not accepted.
163	Small Fruits (1/2-pint box) Ex: Strawberries, Blackberries, Raspberries, or other similar sized fruit. Judged by each variety.
164	Tree Fruit (plate of 5) ex: apples, pears, peaches, etc. Judged by each variety.
165	Grapes (plate of 2 bunches)
166	Other vegetables (variety should be named)
167	Tallest Stalk of Corn

Hay

Exhibit to consist of one flake or slice from a rectangular bale, or a 10" section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.

168	Alfalfa
169	Grass hay

PECAN & WALNUT ENTRY AND EXHIBIT RULES

20 pecans will be considered standard for each entry: 15 for exhibit and 5 for cracking

20 walnuts will be considered standard for each entry: 15 for exhibit and 5 for cracking

CLASS DESCRIPTION OF CLASS

170	Pecans	171	Walnuts
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Points Score

Size	10	Uniformity	15
External Appearance (Shape)	10	Cracking Quality	20
Filling of Kernels	20	Color of Kernels	15
Quality of Kernels	10	Total	100

- All entries in exhibit should be accompanied by exact location of trees. (This information is wanted so a source of scion wood can be located for future grafting and budding work.)
- All nuts exhibited are to be clean and attractive.
- Nuts of preceding year's crops should be stored in a cool dry place so they remain free from rancidity and insect damage.
- Nuts in a single plate must be of a single variety. Plates containing nuts of more than one variety will be disqualified.
- All material entered in exhibits will be disposed of at the discretion of the county agent.

Explanation of Point Score:

Size-	The larger nuts will be given preference.
Uniformity-	The nuts on any one plate should be typical of the tree or variety and be uniform in size, form or shape, color or conformation.
Appearance-disease.	Nuts will be clean and free from discoloration, insect or
Cracking Quality-	Nuts will be cracked in a machine typical in principle of types used by large cracking companies. Nuts that crack out whole will be given high preference.
Filling & Plumpness-	The kernels should be plump, full in the cavities of the shell. Shrunken or shriveled kernels will be heavily penalized.
Color of Kernels-	The color should be right and attractive. Uniformity of color is important.
Quality of Kernels-	Kernels should be free from rancidity and have a good flavor.

Department B Open Floriculture**Division: B2****Superintendent:** Ted & Ann Theile**Committee:****PREMIUMS For all classes unless stated otherwise****1st: \$1.75 2nd: \$1.25 3rd: \$1.00****Rules**

1. Judging will be 50% on arrangement, any suitable container.
2. All exhibits must be grown by the exhibitor.
3. All entries must be real flowers, vine, or plants grown by the exhibitor except wildflowers. Purchases plants in the exhibitor's care one year are acceptable.
4. All entries must be in adequate, non-tipping containers.
5. No leaf shine.

FLOWERS CLASSES**Single Stem**

200	Dahlias	209	Asters
201	Marigolds (small under 2 inches)	210	Snapdragons
202	Marigolds (large over 2 inches)	211	Gladiolas
203	Zinnias (Small)	212	Wild Flower
204	Zinnias (large)	213	Black-eyed Susan
205	Hydrangea	214	Daisy
206	Cosmos	215	Periwinkle
207	Roses	216	Spider Plants
208	Petunias	217	Gloriosa Daisy

ARTISTIC ARRANGEMENTS CLASSES**Rules**

1. Plants material used in designs need not be grown by the exhibitor, but no florist flowers.
2. Accessories which aid interpretation are permitted.
3. No artificial flowers or foliage are permitted.
4. Arrangements are judged on design, creativity and color.
5. All plants must be identified.

218	Wildflower Bouquet	223	Table Centerpiece
219	Arrangement in cup and saucer	224	Garden Flowers-Mixed
220	Butterfly Haven (Bright Flowers)	225	Arrangement of flowers & foliage in homemade container
221	Hummer Delight (Red Dominant)		
222	Garden Flowers-one of kind		

POTTED PLANTS CLASSES

226	Geranium	233	Hanging Basket (Vine)
227	African Violet	234	Hanging Basket (foliage)
228	Herbs	235	House Plant (flowering)
229	Succulent	236	House Plant (foliage)
230	Fern	237	House Plant Vining)
231	Cactus	238	Hanging Basket (bloom)
232	Hanging Basket (outdoors only)		

DEPARTMENT C OPEN ECONOMICS
Division: C1 Canning
Co-Superintendent: Amy Gideon & Margaret Radlund
Committee:
PREMIUMS For all classes unless stated otherwise
1st: \$1.75 2nd: \$1.25 3rd: \$1.00

Rules

1. Exhibits must be canned since the previous fair.
2. Unsealed jars will not be judged.
3. Every article must be plainly labeled with the name of the product, i.e. green beans, apricot preserves, strawberry jam, etc.
4. All jellies and sweet spreads must be sealed (no paraffin)
5. Jellies must be shown in jars no larger than the ½ pint standard canning jars.
6. Preserves, Jams, and Butter must be shown only in a standard pint or ½ pint jars.
7. Use standard pint and quart canning jars for pickles, relishes, vegetables, and fruits.
8. Leave rings on all jars, no colored canning jars will be permitted. Jars should be clean and free of rust.
9. Include a 3x5 card indicating canning method, process time & pressure (psi)

CLASSES**CANNING FRUITS**

300	Cherries	306	Peaches
301	Plums	307	Rhubarb
302	Raspberries	308	Apples
303	Blackberries	309	Strawberries
304	Applesauce	310	Misc. Fruit
305	Pears		

VEGETABLES

311	String Beans	319	Peas
312	Corn	320	Tomatoes
314	Carrots	321	Beets
315	Asparagus	322	Tomato
316	Potatoes	323	Cherry Tomatoes
317	Miscellaneous Vegetable	324	Salsa
318	Cut Beans		

PICKLES

325	Bread & Butter	329	Pickled Onions
326	Sweet Pickles	330	Mixed Pickles
327	Dill Pickles	331	Pickled Peppers
328	Zucchini Pickles	332	Misc. Pickles

CANNED JELLIES

333	Apple	337	Plum
334	Blackberry	338	Strawberry
335	Grape	339	Sugar Free Jellies
336	Peaches	340	Misc. Jelly

JAMS

341	Apricot	345	Plum
342	Blackberry	346	Raspberry
343	Blueberry	347	Sugar Free Jams
344	Strawberry	348	Misc. Jams

PRESERVES

349	Apricot	353	Soft Spread
350	Cherry	354	Sugar Free
351	Peach	355	Misc. Preserves
352	Strawberry		

SAUCES & RELISHES

356	Tomato Sauce	363	Sauerkraut
357	Tomato Juice	364	Zucchini Relish
358	Chili Sauce	365	Piccalilli Relish
359	Salsa	366	Pickle Relish
360	Spaghetti Sauce	367	Apple Sauce
361	Taco Sauce	368	Misc. Relish
362	Catsup	369	Misc. Sauces

DEHYDRATED FOODS

370	Fruit (1/3 to 1/2 cup)	373	Dried Herbs (1/4 to 1/3 cup)
371	Fruit Leather (3-4 pieces)	374	Dried Vegetables (1/3 to 1/2 cup)
372	Meat Jerky (3-4 pieces)		

OTHER

375	Vacuum Pack
376	Canned Meat

HONEY

Open to all beekeepers, young and old. All jars must be plain and free of labels. No inner seals in lids.

377	Extracted Honey; Light	381	Extracted Honey; Dark
378	Honey Gift Package	382	Beeswax Candles
379	Art Design in Beeswax		
380	Frame of Honey (shallow or medium depth)		

Entry rules and regulations, with tips and scoring for entries:

Extracted Honey: also known as strained honey, is honey that has been separated from the comb by centrifugal force, gravity, straining, or other means. Shall consist of (3) three one-pound Queen Line or Classic jars, no inner seals in lids. All jars must be plain and free of labels.

Gift Package: Item must be clearly labeled, as they would be offered for sale – except any marks identifying the entrant must be obscured or removed, or fictitious. Fictitious labels must meet legal label requirements. Gift package, if wrapped, must be able to be unwrapped for judging. Homemade food items must have recipes attached. Gift packages must contain at least 50% producer made items. A 3" x 5" note card must be included that states the intended use of package. Youth gift packages may not contain alcoholic beverages.

Beeswax: (3) three-pound block, geometric shape, not decorative, smooth surface top and bottom.

Beeswax Candles: Four molded or dipped candles. No non-beeswax enhancement allowed, except wick.

Art Design in Beeswax: Entries must be (2) two pounds' minimum weight, 100% beeswax: may be more than one piece but must be firmly joined together: may be cast in mold or carved. No non-beeswax enhancement allowed.

Frame of Honey: Shallow or medium depth. Frame must be in a display case, both sides visible.

DEPARTMENT C OPEN ECONOMICS**Division: C2 Culinary****Co-Superintendent: Amy Gideon & Margaret Radlund****Committee:****PREMIUMS For all classes unless stated otherwise****1st: \$1.75 2nd: \$1.25 3rd: \$1.00****Rules**

1. All baked products shall be in disposable containers with zip-lock and or plastic bag covering.
2. Exhibit complete products for cake, pie, and bread products.
3. Recipes must be provided for foods.
4. Entries should not be from the same batch or batter. (For example, families sharing from the same batch or batter)
5. Photos of each bake goods will be taken for display. The photos and ribbon will be displayed for fair. **The remainder of the product must be picked up by the exhibitor between 7:00 PM and 8:00 PM Monday, of Fair week, or it will be disposed of.**

CLASSES**BAKING**

400	Angel food, upright and unfrosted	405	Cupcakes (6 cupcakes)
401	Bundt or Fruit Cake		
402	Cake Iced		
403	Miscellaneous Cake		
404	Decorated Cake		

HOW CAKES AND CUPCAKES ARE JUDGED**Points**

General Appearance	10
Lightness	15
Crust or Frosting	10
Crumb	30
Flavor	35
Total	100

COOKIE/BARS (6 COOKIES OR BARS)

406	Sugar Free Cookies	412	No Bakes
407	Chocolate Chip	413	Refrigerator
408	Bar (2 x 2)	414	Rolled Out
409	Decorated Cookie	415	Molded
410	Drop	416	Misc. Cookies
411	Rolled in a Ball		

YEAST BREADS

417	French	422	White, unbleached
418	Oatmeal	423	Whole wheat
419	Raisin	424	Bread Machine
420	Rye	425	Gluten Free
421	White	426	Miscellaneous

YEAST ROLLS (6 ROLLS)

427	Cinnamon or Fancy	429	Gluten Free
428	Plain	430	Miscellaneous

QUICK BREADS (6 BISCUITS OR MUFFINS)

431	Biscuits	435	Specialty Muffins
432	Coffee Cake	436	Gluten Free
433	Corn Muffins	437	Fruit/Vegetable Bread
434	Nut Bread	438	Miscellaneous

CANDY (6 PIECES)

439	Fudge	442	Nut Brittle
440	Divinity	443	Miscellaneous
441	Mints		

PIE

444	Pie Crust	447	Cobbler
445	Two Crust Pie	448	Miscellaneous
446	Sugar Free Two Crust Pie		

DEPARTMENT C OPEN ECONOMICS**Division: C3 Sewing and Fancywork**

Co-Superintendent: Amy Gideon & Margaret Radlund

PREMIUMS For all classes unless stated otherwise**1st: \$3.50 2nd: \$2.25 3rd: \$1.75****Rules**

- Articles are judged on Appearance; Appropriateness; Design; Material; Workmanship.

CLASSES**SEWING**

500	Lingerie, underwear, gowns, etc.	511	Baby Clothes
501	Fancy Dress	512	Other Baby Items
502	Dress	513	Pre-School clothes
503	Pajamas or gowns	514	Skirts
504	Pants or Slacks	515	Potholder
505	Active Sportswear	516	Pair of Pillow Slips
506	Blouses	517	Swim Suits
507	Vest	518	Women's Pantsuit or Jumpsuit
508	Aprons	519	Pillow
509	Suit	520	Misc. Sewing
510	Coats and Jackets		

QUILTS

521	Quilt Made by a Group (Group means more than 5 people)	529	Quilted Wall Hanging Any kind
522	Appliqued Quilt Hand Quilted	530	Quilted Table Runner
523	Appliqued Quilt Machine Quilted	531	Rag Quilt or Comforter-Tied
524	Embroidered Quilt Hand Quilted	532	Embellished Quilt
525	Embroidered Quilt Machine Quilted	533	Photo Transfer (Special effects)
526	Machine Pieced Ragtime Quilted	534	Patchwork
527	Machine Pieced Hand Quilted	535	T-Shirt Quilt
528	Machine Pieced Machine Quilted		

HOUSEHOLD CROCHET, KNITTING

536	Accessories-Crocheted	540	Garment-Crocheted
537	Accessories-Knitted	541	Garment-Knitted
538	Afghan-Crocheted	542	Bedsread Crocheted
539	Afghan-Knitted	543	Bedsread Knitted

HOUSEHOLD EMBROIDERY

544	Misc. Counted Cross Stitch	549	Crewel
545	Counter Cross Stitch (8x10 or smaller)	550	Needlepoint
546	Counter Cross Stitch (larger then 8x10)	551	Swedish weaving
547	Cross Stitch	552	Misc. Embroidery (item not cover above)
548	Misc. Cross Stitch		

HOUSEHOLD RUGS

553	Fabric/Quilted Rug	556	Woven
554	Hand-made Hooked	557	Misc. Rug
555	Latch-hook		

MISC. TEXTILES

558	Dolls	562	Sewn Bags (tote, purse, etc.)
559	Stuffed Animals	563	Soap Homemade
560	Toys	564	Candles Homemade
561	Doll Clothes	565	Recycled Item



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Peter J. Hutley

Branch Manager

209 NE Avenue, Columbus, Kansas

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DEPARTMENT D OPEN ARTS & CRAFTS
Fine Arts, Special Crafts, & Woodworking
General Rules

1. The Fair Board seeks to recognize honest quality and originality and these factors will be major items in judging exhibits.
2. Entries must be the work of the exhibitor. Exhibitors may make no more than two entries in the same classification.
3. Oils should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
4. Exhibitors may offer their work for sale, not to be removed before 9:30 p.m. Saturday, of the Fair.
5. Articles previously shown at this fair will not be accepted for entry. Articles must be the result of this current year.

DEPARTMENT D OPEN ARTS & CRAFTS

Division: D1 Open Fine Arts

Superintendent: Melissa Smiley

Committee: Kara Alexander

PREMIUMS For all classes unless stated otherwise

1st: \$6.00 2nd: \$4.50 3rd: \$3.25

Rules

1. Oils, and Acrylics should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
2. Articles are judged on honest quality, and originality.

CLASSES

OIL PAINTINGS

600	Landscape	603	Birds of Animals
601	Flower or Fruit	604	Portrait or Figure
602	Still Life	605	Miscellaneous

ACRYLICS

606	Landscape	609	Birds of Animals
607	Flower or Fruit	610	Portrait or Figure
608	Still Life	611	Miscellaneous

WATERCOLORS

612	Landscape	615	Birds of Animals
613	Flower or Fruit	616	Portrait or Figure
614	Still Life	617	Miscellaneous

CHARCOAL, PEN OR PENCIL

618	Landscape	621	Birds of Animals
619	Flower or Fruit	622	Portrait or Figure
620	Still Life	623	Miscellaneous

OTHER

624	China Painting	627	Sculpture
625	Folk Art or Wood	628	Decorative Painting
626	Wood Carving		

DEPARTMENT D OPEN ARTS & CRAFTS**Division: D2 Open Special Crafts****Superintendent: Melissa Smiley****Committee: Kara Alexander****PREMIUMS For all classes unless stated otherwise****1st: \$6.00 2nd: \$4.50 3rd: \$3.25****CLASSES**

700	Beadwork	708	Stained glass
701	Metal Work	709	Basketry
702	Leather	710	Ceramics
703	Weaving	711	Recycled Item Functional
704	Pottery	712	Recycled Item Decorative
705	Jewelry	713	Paper Craft
706	Glass Craft	714	Misc. Craft of Any Other Kind
707	Wood Craft (not wood carving)		

DEPARTMENT D OPEN ARTS & CRAFTS**Division: D3 Open Class Woodworking****Superintendent: Melissa Smiley****Committee: Terry North****PREMIUMS For all classes unless stated otherwise****1st: \$6.00 2nd: \$4.50 3rd: \$3.25****Classes**

850	Article for farm or shop use
851	Furniture for household or lawn use
852	Repaired or refinished wood furniture
843	Other woodworks not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.



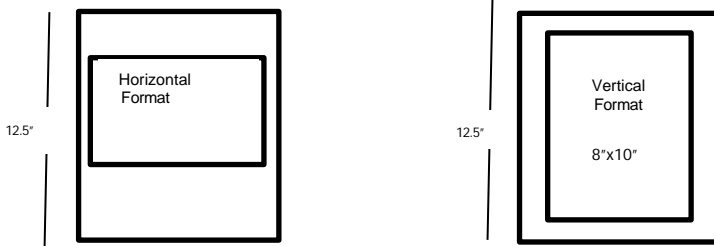
DEPARTMENT C OPEN PHOTOGRAPHY**Division: D4 Open Class Photography**

Superintendent: Mashea Shultz

Committee: Kara Alexander

PREMIUMS For all classes unless stated otherwise**1st: \$6.00 2nd: \$4.50 3rd: \$3.25****RULES**

1. Entries must be the work of the exhibitor. Exhibitors may make no more than two entries in the same classification.
2. All photographs must be no larger than 8"x10". Photos are to be mounted across the 11" dimension of an 11"x12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.
3. On photos, no white data slip is to be used.
4. On photos, no lettering will be permitted on the mount of the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement.
5. Professionals are defined as those who make a living selling their work. Amateurs are those who create art as a hobby. Occasional sales do not disqualify.
6. The Fair Board seeks to recognize honest quality and originality and these factors will be major items in judging exhibits.
7. Entries must be the work of the exhibitor. Exhibitors may make no more than two entries in the same classification.
8. Oils should be framed; watercolors and other media should be mounted or matted. Frames should have wire eyes in place for hanging.
9. All photographs must be no larger than 8"x10" or no smaller than 7"x9". Photos are to be mounted across the 11" dimension of an 11"x12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.
10. On photos, no white data slip is to be used, not mounted.
11. On photos, no lettering will be permitted on the mount of the picture. No underlays or borders are to be used. The white trim should be removed from the enlargement.
12. Exhibitors may offer their work for sale, not to be removed before 9:30 p.m. Saturday, July 30th.
13. Articles previously shown at this fair will not be accepted for entry. Articles must be the result of this current year.



PHOTOGRAPHY

Color Photo Classes

Class number Description's

900 World In Motion

The trend of capturing pictures in black and white is popular even today as it helps to bring out the natural beauty of the subjects. This type of photography makes extensive use of contrasts and shadows to give the pictures a realistic and beautiful look.

901 Portrait Human

One of the oldest types of photography is portrait photography. It can range from shooting your family members to friends. Often, the goal of portraiture is to show the character of a subject – to capture the person's personality and emotion in an image. These include self-portrait

Head Shot Photography

Headshot photography is a genre like portrait photography. The difference here is that the photographer only goes for headshots. A headshot is a typical shot of the head and bust. But it can go as far as a torso shot with folded arms. Images such as these are for professional use. Either for online purposes or as a portfolio shot for actors.

902 Portrait Animal

Pet photography is the act of photographing pets in a portrait manner. Examples of these could be photographing dog, cats, birds or horses. Similar skills apply to pet photography as portraiture

903 Wildlife

The genre of photography that focuses on animals and their natural habitat is called wildlife photography.

904 Nature

Natural photography comprises of pictures of nature as viewed from the eyes of the photographer. Contrary to what many people believe, nature photography is not only restricted to capturing the images of trees and plants, but rather includes any outdoor natural aspect including hills, water bodies and even the sky.

905 Landscape/ Scenery

Landscape photography is another way of saying scenic or environmental photography. It involves taking pictures of a natural scene – often large and grand, but sometimes smaller and more intimate – in a way that brings the viewer into a scene. Landscape photography is one of the most popular types today, spinning off several sub-genres such as storm photography, seascapes, tree photography sunsets, even night photography, and so on. With a broader definition, it also includes “urban landscape” photography and manmade scenes.

906 Candid

Candid photography comprises of pictures clicked in completely natural states of the subjects without any prior preparedness. This type of photography is increasingly becoming popular not only during social events and special occasions, but for general images as well as it helps in capturing the uniqueness and magic of the moment.

907 Fireworks

As the name indicates, Firework photography deals with clicking images of the beautiful firework display especially at night. This type of photography is relatively easy and can be carried on with a normal camera. These images, when clicked in a proper manner are quite majestic and appealing for the viewers.

908 Still Life

Still life is best defined as the art of clicking pictures of immovable subjects. This forms a broad spectrum as it includes various other genres of photography including flower and food photography in addition to pictures of animals and people as well.

Still life photography can also be taking pictures in a studio of a manufactured scene in order to look as good as possible, because it can include almost anything.

909 Action (Sports)

This genre of photography specializes in capturing a decisive moment in an event of sports. Sports photography is the act of photographing all kinds of sports. These can be fast-action sports, such as car racing, rodeos, and air shows. They can also be more relaxed, such as yoga photography.

910 Abstract

Abstract photography is often compared to abstract art as it also focuses on the shape, pattern, color, form, and texture. The subject of abstract photography is generally second to be viewed as the impact of the aspects surrounding the subject convey the essence of the image in most cases.

911 Special Effects

The photographer is the artist. Here, the capturing of the subject is not the main purpose. These images can be artistic statements. They have a stronger concept than the same image photographed in a traditional style

912 Unclassified**Black/White photo classes****Same Description as the color classes**

913	World In Motion
914	Portrait Human
915	Portrait Animal
916	Wildlife
917	Nature
918	Landscape/ Scenery
919	Candid
920	Fireworks
921	Still Life
922	Action (Sports)
923	Abstract
924	Special Effects
925	Unclassified



DEPARTMENT Y 4-H/FFA/HYA MARKET LIVESTOCK RULES

1. 4-H/FFA/HYA livestock must comply with health regulations. No tranquilized, drugged, or needle injected for filling, animals will be allowed to be shown.
2. All market beef must have been born on or after January 1, of the previous year.
3. All feeder calves must have been born on or after September 1, of the previous year.
4. All market classes will be shown by weight rather than breed.
5. There will be a rate-of-gain and showing phase in the lamb, feeder calf, meat goat, swine, and beef market division. In all species each phase will be independent of the other.
6. Each animal will be ear tagged at first weighing so animals can be permanently identified. If tag is lost, contact the 4-H Agent.
7. Each 4-H/FFA/HYA member will be limited to carry and show two animals of each species, i.e. 2 beef market, 2 lambs, 2 barrows or gilts, 2 feeder calves, 2 meat goats, 2 broiler pens for the County Fair. Additional animals may be weighed and ID's for showing at other shows. If you weigh in more than 2 animals at first weigh you specify at first weigh in, which 2 will be used for market.
8. Livestock classes will have a Junior, Intermediate, and Senior Division. Age is determined as of age on January 1 of the current year.
 - Senior is one who is 14 -18 years old
 - Intermediate is one who is 10-13 years old
 - Junior is one who is 7-9 years old
9. Only one animal can be sold through the premium sale ring per member.
10. Both ewe lambs and wethers can be shown in the market class, barrows and gilts can be shown in the market hog class, and does and wether goats can be shown in the market class. Feeder/Market calves may be steers or heifers.
11. **NO BULLS, BOARS, BUCKS OR RAMS WILL BE ALLOWED TO SHOW OR SELL, ANY MALE ANIMAL WITH EVIDENCE OF TESTICLES PRESENT AT FIRST WEIGHING WILL NOT BE ALLOWED TO PARTICIPATE IN THE PROJECT. THIS RULE WILL BE ENFORCED.**
12. All market animals must have an official 4-H ear tag and have been weighed in at the initial weigh in, except Swine. **All goats & sheep must have scrapie tags at first weigh in. Dates are subject to change.**
 - Market Steers and Heifers** will be weighed the first time on February 23rd 5:30 PM
 - Feeder Calves** will be weighed on April 12th 5:30 PM
 - Swine** must be tagged with option to be weighed on April 13th 8:00 AM
 - Market Lambs and Meat Goats** will be weighed on April 15th 5:30 PM
13. Feeder calves must weigh a minimum of 300 and a maximum of 750 at initial weigh-in. Feeder calves must gain 1 pound a day. Feeder Calves must weigh 999 lbs. or less at fair weigh in. Market Calves must be less than 1,000 lbs. at the first weigh in. Market Calves must gain 1.5 pounds a day. Animals will only be weighed once initial weigh-in. Market livestock that are killed or die due to uncontrollable activities, (like dog attack) or have health threatening conditions from such events that inhibit proper growth, (not from parasites or inadequate feeding), or mobility (I.E. broken leg), may be replaced if the event happened within 10 days of initial weigh in.

14. The official weight for all market livestock to determine rate-of-gain contest and to determine if animal sells, will be on the date of final official weigh in. Animals can be weighed in more than once to determine sale eligibility and show weight classification, but have to be done before the final time of weigh in for that species. When making Family Nominations for livestock, you must state which animal belongs to whom before the animal steps on the scale. There will be no changes after the animal steps on the scale. Family Nominations being is: all eligible siblings or youth who legally reside in the same household, share the same legal address, and materially participate in the care of the project the majority of the time.
15. The time market animals are to be weighed at the fairgrounds are as follows:
 - Chickens – Monday, July 22nd, 6:00 – 8:30 p.m.**
 - Hogs - Tuesday, July 23rd, 8:00 a.m. - 10:00 a.m.**
 - Feeder & Market Beef - Tuesday, July 23rd, 10:00 a.m. – 12:00 p.m.**
 - Sheep – Tuesday, July 23rd 5:00 pm**
 - Meat Goats– Tuesday, July 23rd, 6:00 p.m.**

In order to be eligible for the sale, all animals must be within the following minimum-maximum weight range when they arrive at the Fair.

- Market Beef1,000 lbs. or more**
 - Feeder Calves.....< 1000 lbs.**
 - Hogs 220 lbs. – 300 lbs.**
 - Lambs and Meat Goats must have a positive weight gain.**
 - Lambs..... 90 lbs. or more**
 - Meat Goats 50 lbs. or more**
 - Broiler Hensminimum 3 lbs. or more**
 - Rabbits.....3.5 to 5.5 lbs.**
- No breeding animals are eligible for the sale**

For hogs to be eligible for sale they must meet 1 of the 2 options:

OPTION 1: Hogs must weigh between 60 & 100 pounds at initial weigh-in and gain a minimum of 1.5 pounds per day until final weigh-in.

OPTION 2: Hogs must weigh between 220 & 300 pounds at final weigh-in.

16. Any animal regardless of weight can be shown. However, an underweight or overweight class will be created if necessary, however, they will not be eligible to show for Grand Champion honors or for premium sale.
17. If an animal has been unnaturally filled with water to make weight, that animal will be disqualified from show and sale.
18. Each exhibitor, unless prior permission has been obtained from the 4-H Agent, must show his own animal in the conformation class to receive premium money. If two animals are entered in the same class, a fellow 4-H/FFA/HYA member may show one.

RULES AND REGULATIONS FOR 4-H/FFA/HYA MARKET LIVESTOCK SALE

1. Animals exhibited as Market livestock will be weighed in during designated official fair weigh in to determine if they meet the desired market weights. (Refer to arrival times under Market Livestock Rules.)
 - a. Only ONE animal will be sold per exhibitor. If two or more species are shown, exhibitor must make the choice of which animal sales. This must be reported to the 4-H Agent by 9:00 p.m. Thursday night of fair week, otherwise highest placing animal will be listed on the sale bill. Animals going through Cherokee County Fair Premium sale can continue on for further exhibit and premium sales.

2. All livestock must be shown in their respective market classes to sell.
3. Sale order will be determined by the judge beginning with the Grand & Reserve Champion. Then 1st Blue and down. Species order rotates each year.
4. All animals accepted in the sale must be sold for premium to the highest bidder in the auction ring.
5. Auction of animal entries will start at 7:00 p.m. on Saturday, of fair.
6. Each exhibitor, unless he/she has obtained prior permission from the grievance committee, must be present to sell his/her animal at the Livestock Sale.
7. Each 4-H/FFA/HYA member who sells an animal at the sale will be required to purchase a "Livestock Buyer Plaque" to be given to the buyer of his animals and will be required to pay their part of a newspaper advertisement which will list and thank all sale buyers.

ROUND ROBIN FITTING AND SHOWING

The beef, dairy cattle, sheep, horse, swine, meat goat, and dairy goat showmanship contest will be held on the day of the respective show and is open to all 4-H/FFA/HYA'ers who have pre-entered in this division.

1. 4-H/FFA/HYA member must use their own same animal that was shown in the Fitting and Showing Classes.
2. A Grand Champion Livestock Showmanship contest sponsored by Farmer's Co-op will be held on Friday, of the Fair week, at 7:00 p.m. in the livestock arena. An Intermediate and Senior Division will be held.
 - a - Intermediates - 10-13 on January 1, of current year
 - b - Senior - 14 to 18 on January 1, of current year(See respective divisions for showmanship class numbers.)
3. The contest will be open to the top intermediate and senior showman of each livestock division. If an individual wins in more than one species they must choose which animal they would like to show and the reserve champion will be eligible in the other species.
4. Each showman will be required to show all species of livestock beginning with the species in which he/she has been declared champion and will be scored on his/ her ability to present each livestock species to the judge.
5. A ring man will be designated to direct the individual showman as prescribed by the judge of the contest.
6. The top Champion in each livestock division in which he/she has been proclaimed champion must make the same animal he/she showed in winning the contest available to the other contestants participating in the contest.
7. The pig will be penned in an arena of sufficient size that will allow showman to adequately present his/her pig to the judge.
8. It will be the responsibility of each participant to have his animal thoroughly cleaned and groomed prior to the contest.
9. The judge will examine the animals as they are led into the ring, owners of animals not properly groomed and thoroughly cleaned will have points deducted from their total score thus reducing their chances for the Grand Champion Showmanship trophy provided by Farmer's Co-op.
10. No red ribbon can qualify for grand or reserve in a competition.

ANIMAL SCIENCE**Department Y 4-H/FFA/HYA****Division Y1 Beef**

Superintendent: K.C. Youngblood & Kim Scott

Committee: Lorrie Scott & Benny Capron

PREMIUMS For all classes unless stated otherwise**Blue - \$4.50 Red - \$3.25 White \$1.75****Rules**

1. 4-H/FFA/HYA members should refer to general rules governing 4-H/FFA/HYA livestock exhibits concerning 4-H/FFA/HYA premiums and animal health requirements.
2. All market steers, regardless of breed, will be shown by weights.
3. Market Heifers will show against Market Steers
4. Plaques will be awarded by the fair association to the Champion Female of each breed, provided there are 3 or more animals, exhibited by 2 or more exhibitors in each division.
5. Note: Calves can be shown in either the bucket calf class or Jr. Heifer class, but not both. Heifers shown in feeder calf class cannot be shown in age respective heifer class.

Showmanship Classes

1000 Sr. Beef Fitting & Showing ages 14-18

1001 Int. Beef Fitting & Showing ages 10-13

1002 Jr. Beef Fitting & Showing ages 7-9

Showmanship classes will be held Thursday evening after breeding beef, starting with seniors; followed by bucket calf, feeder, and market.

Market & Breeding Beef**Premiums****Blue - \$6.75 Red - \$5.50 White - \$3.75****For the following classes**

1003 Bucket Calves

1004 Market Beef * **Must meet appropriate market weight for Premium Sale.**

1005 Feeder Calves

Rules

1. Market heifers must be pregnancy checked up to 30 days prior with vet certification proof to superintendent needs to be provided at final weigh in.
2. (ONLY 1 BUCKET CALF CAN BE SHOWN BY A 4-H'ER)
3. Bucket calf exhibitors must be 10 years or younger.
4. Bucket calves must be born after January 1 and tagged before June 1
5. Bucket calf exhibitors will not show in Jr. Fitting & Showing, their showmanship will be evaluated within their class.

Breeding Beef**Show order will be posted the morning of the show**

ANGUS-SHORTHORN-LIMOUSIN-HEREFORD-CHAROLAIS-SIMMENTAL-GELBIVIGH-
OTHER BREEDS-RED ANGUS AND CROSSBRED

- 1007 Jr. Heifer Calves – calved after Jan 1 current year
- 1008 Sr. Heifer Calves – calved between Sept 1 and Dec 31 prior year
- 1009 Summer Yearling Heifers – calved between May 1 & Aug 31 prior year
- 1010 Jr. Yearling Heifers – calved between Jan 1 & Apr 30 prior year
- 1011 Sr. Yearling Heifers – calved between Sept 1 & Dec 31 two years prior
- 1012 2 yr. old heifers – calved between Jan 1 & Aug 31 two years prior
- 1013* Cow/Calf Class – calf born after Jan 1 this year
- 1014* Aged Cow Class – born before Jan 1 two years prior

*a cow may not be shown in both classes 1013 & 1014

Department Y 4-H/FFA/HYA**Division Y2 Dairy Cattle**

Superintendent: Jamie Walsh & Kylee Sommer

Honorary Superintendent Jim Hefley

Committee:

PREMIUMS For all classes unless stated otherwise

Blue - \$4.50 Red - \$3.25 White - \$1.75

Plaques will be awarded to the champion female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors.

JERSEY-HOLSTEIN-GUERNSEY-BROWN SWISS-AYSHIRE- MILKING SHORTHORN

Showmanship Classes

- 1100 Sr. Dairy Fitting & Showing ages 14-18
- 1101 Int. Dairy Fitting & Showing ages 10-13
- 1102 Jr. Dairy Fitting & Showing aged 7-9

Breeding Dairy

- 1103 Dairy Calf, born after Mar 1 this year
- 1104 Heifer Intermediate calf, Dec 1 prior year to Feb 28 this year
- 1105 Heifer Calf, Sept 1 prior year to Nov 30 prior year
- 1106 Heifer, Jr. Yearling, Mar 1 prior year to Aug 31 prior year
- 1107 Heifer, Sr. Yearling, Sept 1, two years prior to Feb 28 prior year
- 1108 Cow, Jr. 2-year-old, Mar 1 to Aug 31 two years prior
- 1109 Cow, Sr. 2-year-old, Sept 1 to Feb 28 two years prior
- 1110 Cow, 3 years old in milk, Sept 1 to Feb 28 three years prior
- 1111 Cow, 4 years old in milk, Sept 1 to Feb 28 four years prior
- 1112 Cow, 5 years and older in milk, Before Sept 1, 5 years prior
- 1113 Cow, 3&4 years old, dry, Sept 1 to Aug 31, 3 & 4 years prior
- 1114 Cow, 5 years and older, dry, before Sept 1, 5 years prior

Department Y 4-H/FFA/HYA**Division Y3 Dairy Goats**

Co-Superintendent: Jamie Walsh & Kylee Sommer

Committee:

PREMIUMS For all classes unless stated otherwise**Blue - \$4.50 Red - \$3.25 White - \$1.75**

Any Recognized Breed and Crossbreed

Showmanship Classes

1200	Sr. Fitting & Showing ages 14-18
1201	Int. Fitting & Showing ages 10-13
1202	Jr. Fitting & Showing ages 7-9

Breeding Dairy Goats

JUNIOR DOES –Never in Milk

1203	0 to under 3 months
1204	3 to under 6 months
1205	6 to under 9 months
1206	9 to under 12 months

Senior Does

1207	12 to under 18 months
1208	18 to under 24 months
1209	24 to under 36 months
1210	36 to under 48 months
1211	48 months and older

Department Y 4-H/FFA/HYA**Division Y4 Dog**

Co-Superintendent: Anne E. Sharp & Kara Alexander

Committee:

PREMIUMS For all classes unless stated otherwise**Purple - \$2.25 Blue - \$2.00 Red - \$1.75 White - \$1.25****Rules**

1. The dogs are to be put through the basic commands.
2. Dogs will not be exhibited during the week – they will be brought only for the judging, Tuesday of fair week.
3. **All classes with (**)** are classes that you can qualify for state. You must be 9 as of Jan. 1, current year to go to state.

Showmanship Classes

To qualify for the Kansas State Fair Dog Show, 4-H'ers must be awarded a purple or blue ribbon at a county or Invitational 4-H Show.

1300**	Sr. Fitting & Showing ages 15-18
1301**	Int. Fitting & Showing ages 12-14
1303**	Jr. Fitting & Showing ages 9 & 11
1304	Pre-Jr. Fitting & Showing ages 7 & 8

Obedience, Rally Obedience, and Agility

At any time that the leader, parent and member agree that the 4-H'er and dog are ready to move to the next level, they may; but once that is done, they cannot regress to a lower level/class.

Obedience

Obedience qualifying a score of 170 points or greater is a qualifying score with at least 50% in each exercise. Once a 4-H'er scored 170 points or greater with the same dog under two

different certified judges. The member must advance to the next obedience level at the start of the next 4-H year.

1305	Pre-Novice (All exercises done on leash)	1308**	Open A
1306**	Novice	1309**	Open B
1307**	Graduate Novice	1310**	Utility A
		1311**	Utility B

(If entering Utility A or B, please bring your own equipment.)

Rally Obedience

Rally Obedience qualifying for Kansas State Fair Dog show must be awarded a blue or purple ribbon at a county level or Invitational Show, for that class. To move from one level to the next level you must have two blue or purple ribbons under two different certified 4-H judges.

1312	Level 1 (All exercise done on leash)
1313**	Level 2 (Off Lead)
1314**	Level 3 (Off Lead)
1315**	Level 4 (Off Lead)

Agility

Agility qualifies with scores of 170 points or greater without any non-qualifying deductions. To move from one class to the next class you must have two blue or purple ribbons under two different certified 4-H judges, with a qualifying run.

All classes will be divided into three height divisions.

Division I Dogs under 15 inches at withers – jump 8 inches

Division II Dogs 15-20 inches at withers – jump 12 inches

Division III Dogs 20 inches and over at the withers – jump 16 inches

1316	Pre-Agility (All obstacles will be done on lead)
1317**	Agility I Novice
1318**	Agility II
1319**	Agility III
1320**	Agility IV

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**Department Y 4-H/FFA/HYA
Division Y5 Horse**

Superintendents: Nancy Herrenbruck

Committee:

**PREMIUMS For all classes unless stated otherwise
Purple - \$3.75 Blue - \$3.25 Red - \$2.25 White - \$1.75**

This project is open to all 4-H/FFA/HYA members in Cherokee County who are enrolled in the project and who have had their Horse Identification Certificate turned in on or before June 1, 2024

Species Health Requirements & Rules

HORSES: Horses shall meet the general requirements. A negative Coggins test within 12 months for equine infectious anemia (EIA) is required.

1. Exhibitors and horses show at their own risk.
2. Stallions one year and older are barred.
3. The age of a colt is determined as of Jan. 1 in the year at which it is born.
4. The same animal cannot be shown in Miniature pony, Pony and horse Classes. No horse 56" and over, or a registered horse, other than pony breeds, can be shown as ponies. Pony class will be 36" to under 56", Miniature class is 35" and under.
5. Classes will be divided by age group.
6. Points in performance and timed events are scored on one horse per class, if 4-H/FFA/HYA' er enters two horses, points are given for highest placing.
7. All exhibitors in the over-fence classes will be required to wear a SEI-ASIM approved helmet, which must have the SEI sticker intact on the inside of the helmet and dated within the last 5 years. Exhibitors without an approved helmet and jumping experience will not be allowed to jump.
8. Appointments – Refer to Handbook for Kansas 4-H Horse Shows and Events.
9. Show Attire – Western Classes – Exhibitor must wear hat and cowboy boots. Long pants and a long-sleeved shirt or blouse must be worn. Hats are optional in timed events – if a rider elects to wear a hat in timed events, it must stay on. If the hat is lost a 2-second penalty will be assessed to the final time. WITH JUDGES OK – t-shirts with sleeved may be allowed for timed events. Shirts cannot be tank-top style.
10. English Classes –English attire required except Jacket option is at Judges discretion.
11. Trail Class – Pattern to be posted before show starts, follow guidelines in 4-H Horse Show Rule Book
12. **EXAMPLES OF LEGAL BITS FOR ENGLISH, WESTERN, AND TIMED EVENTS CAN BE FOUND IN THE HORSE SHOW RULE BOOK. IF YOU DO NOT HAVE A LEGAL BIT THEN YOU WILL BE ASKED TO CHANGE INTO ANOTHER BIT OR BE DISQUALIFIED FROM CLASSES.**

Showmanship Classes

- | | |
|------|-----------------------------------|
| 1400 | Sr. Fitting & Showing ages 14-18 |
| 1401 | Int. Fitting & Showing ages 10-13 |
| 1402 | Jr. Fitting & Showing ages 7-9 |

Halter Classes

- | | | | |
|------|---------------|------|---------------------|
| 1403 | 2022 Foals | 1407 | 2020 Geldings |
| 1404 | 2021 Fillies | 1408 | 2019 Mares |
| 1405 | 2021 Geldings | 1409 | 2019 Geldings |
| 1406 | 2020 Fillies | 1410 | 2018 & Before Mares |

1411	2018 & Before Geldings	1413	Miniature Horse (35" & under)
1412	Ponies (36"-56")		

Performance Class

1414	Hunter under saddle ages 14-18		
1415	Hunter under saddle ages 7-13	1429	Western Horsemanship. 1 st & 2 nd year rider
1416	Hunt Seat Equitation ages 14-18	1430	Reining ages 14-18
1417	Hunt Seat Equitation ages 7-13	1431	Reining ages 7-13
1418*	Working Hunter (Will split if needed)	1432	Pleasure Pairs (List Partner on entry)
1419	Western Pleasure ages 14-18	1433	Pony Poles
1420	Western Pleasure ages 7-13	1434	Pole Bending ages 14-18
1421	Pony Western Pleasure	1435	Pole Bending ages 7-13
1422	Working Ranch Horse ages 14-18	1436	Pony Barrels
1423	Working Ranch Horse ages 7-13	1437	Barrel Racing ages 14-18
1424	Trail ages 14-18	1438	Barrel Racing ages 7-13
1425	Trail ages 7-13	1439	Pony Flags
1426	Exhibition Trail Miniature Horse	1440	Flag Class ages 14-18
1427	Western Horsemanship: ages 14-18	1441	Flag Class ages 7-13
1428	Western Horsemanship: ages 7-13	1442	Goat Tying ages 14-18
		1443*	Goat Tying ages 10-13
		1444*	Goat Tying ages 7-9
		1445	Goat Stripping 7-9
		1446*	Break Away Roping age 14-18
		1447*	Break Away Roping ages 7-13
		1448*	Team Roping ages 14-18
		1449*	Team Roping ages 7-13

- Classes with an * next to the number are open only to those who have prior experience and/or will be offered only if stock can be secured for these classes.
- Goat stripping is not eligible for pts. Participants cannot enter in both goat tying and goat stripping
- In timed events, a participant can ride a 2nd horse, but will only receive one premium and points for the fastest time.
- Points towards high point performance will be given for Trail class, Hunter classes, Western Pleasure, Horsemanship, Reining and Working Ranch. Points for timed events will be given in pole bending, barrels, flag class, and goat tying.
- For high points, points will be awarded based on # of participants in each class. If the class has 6 participants, 6 pts. will be awarded to the 1st place participant in the class, 5 to the 2nd place participant, etc. If a tie happens for high points it will first be broken by the highest placing, if need be, then on premiums awarded.
- Neil Hale and Jaycee Westervelt awards will be based on the year's project.
- Year-end awards will be based on the Danish system. 10 pts. 1st place, 8 pts. 2nd place, 6 pts. 3rd place, 4 pts. 4th place, 2 pts. 5th place, 6th place and beyond receive 1 pt.
- Disqualification rides will receive no points.

Please note points given only for 1 poles, barrel class, and flag class.

**Department Y 4-H/FFA/HYA
Division Y6 Meat Goat**

Co-Superintendent: Jessi Cain, Constance Asher, Cyle Haywood
Committee:

PREMIUMS For all classes unless stated otherwise

Blue - \$4.50 Red - \$3.25 White - \$1.75

Species Health Requirements

Goats originating in Kansas and from other states must meet the general requirements. In addition to the general requirements, goats shall:

1. Be free of any signs of "sore mouth"
2. All must be identified with an official USDA premise ID tag, visible tattoo, or microchip.
3. Market goats must have a scrapie tag at first weigh in.
4. All goats are required to have scrapie tags.
5. Any goat showing signs of infectious disease will not be allowed on grounds.

ADGA Sanctioned Breeds, including AOB, will be allowed in 4-H.

Showmanship Classes

1500 Sr. Fitting & Showing ages 14-18
1501 Int. Fitting & Showing ages 10-13
1502 Jr. Fitting & Showing ages 7-9

Market Class

1503 Market Meat Goat ***Must meet appropriate market weight and be eligible for Premium Sale.**

Breeding Classes

1504 Doe, 0 to under 6 months
1505 Doe, 6 to under 9 months
1506 Doe, 9 to under 12 months

1507 Yearling Doe, 12 to under 18 months
1508 Yearling Doe, 18 to under 24 months
1509 Sr. Doe, 2 years and older

Class 1503 must be slick shorn with an equal amount of hair above the knee & hock (head & belly excluded). A maximum of 3/8 inch hair length is permitted. Horns: goats are suggested to be dehorned. However, if horns are kept they must be tipped to not less than the 4.5 to 5.5 mm in diameter, and rounded. All market goats must have milk teeth in place. Bracing will be allowed, but all 4 feet must remain on the ground. Those shown in class 1503 cannot be shown in a doe class.

**DEPARTMENT Y 4-H/FFA/HYA EXHIBITS
DIVISION Y7 PETS**

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

CLASS	DESCRIPTION
1600	Aquarium Pets Notebook
1601	Aquarium Pets Poster
1602	Cat Notebook
1603	Cat Poster
1604	Hand Pets Notebook
1605	Hand Pets Poster
1606	Other Pet - Notebook or Poster

**Department Y 4-H/FFA/HYA
Division Y8 Poultry**

Superintendent: Rosie Heistand & Kristen Shepard

Committee:

**PREMIUMS For all classes unless stated otherwise
Purple - \$1.75 Blue - \$1.25 Red - \$1.00 White - \$0.75
Showmanship classes start at 8:30 a.m. the day of the show**

Species Health Requirements & Rules

1. Chickens must be blood tested, if State requires. The Pullorum Typhoid test is for exhibition, exotic and game birds, but excludes waterfowl. Testing must be done within 60 days of the county fair; this will fulfill requirements for the county & state fair. Columbus Veterinary Clinic will test birds free of charge on a date to be announced, unless verified hatchery or under 6 months old.
2. All poultry and waterfowl must have a numbered leg band on leg before placed in coop. No exceptions. Available at testing, if not testing please contact Superintendent.
3. Weigh in for market class will be at 9:00 p.m. on Monday, of Fair week. No switching of birds to other pens after weigh in.
4. Old birds are those hatched in the previous calendar year, young birds hatched in this calendar year.
5. Standard cooping will be furnished by the Fair Association.
6. All eggs will be gathered by the fair Superintendent/or committee of the division and disposed of.
7. **NOTE: Each exhibitor is limited to a total of 10 pens.**
8. Exhibitors should be checked in from 6:00-8:30 p.m. on Monday, of Fair week.
9. The comparison system of judging as outlined in the American Standard of Perfection will be used in placing awards. A.P.A. rules will govern in the matters of protests.
10. No birds will be allowed in the department without being entered.
11. **THE SAME BIRDS CANNOT COMPETE IN BOTH SINGLE AND PEN CLASSES.**
12. No animals shown in 4-H/FFA/HYA market classes *meat pen) will be allowed to show in open breeding classes the same year. But maybe used for showmanship.

13. Dirty and/or sick birds will not be admitted. The superintendent or his/her assistant shall be the judge as to what constitutes as a dirty/sick bird. Healthy birds are not to be removed from the exhibit barn without permission from the one in charge. A person violating any of the above rules will forfeit any prize money that may be awarded.
14. Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own pens.
15. Please contact leader/superintendent for help IDing birds if needed before making entries. Please specify variety, class number, and give your band number of specimen. On pen entries, specify old or young. **AFTER AN ENTRY IS TRANSFERRED TO ENTRY BOOK THEN NO CHANGES WILL BE MADE.**
16. Tag system of coops will be used, dirty coops will not be tolerated! Noncompliance will result in loss of award, ribbon, and bird dismissal.

Showmanship Classes

- 1700 Sr. Fitting & Showing ages 14-18
 1701 Int. Fitting & Showing ages 10-13
 1702 Jr. Fitting & Showing ages 7-9

Market Classes

- 1703 Broiler Class (pen of 3) up to two pens. Broilers will be weighed at 9:00 p.m. Monday night after check in. Broilers should be 3 chickens of equal size, and likeness. Broilers **MUST** weigh a minimum of 3 pounds.

Breeding Classes

- 1704 Large Fowl Cock, male 1 year and older
 1705 Large Fowl Hen, female 1 year and older
 1706 Large Fowl Cockerel, male less than 1 year old
 1707 Large Fowl Pullet, female less than 1 year old
 1708 Bantam Cock, male 1 year and older
 1709 Bantam Hen, female 1 year and older
 1710 Bantam Cockerel, male less than 1 year old
 1711 Bantam Pullet, female less than 1 year old
 1712 Pigeon Cock, male 1 year and older
 1713 Pigeon Hen, female 1 year and older
 1714 Pigeon Cockerel, male less than 1 year old
 1715 Pigeon Pullet, female less than 1 year old
 1716 Turkey (all varieties) 1 bird wither sex
 1717 Ducks (all varieties) 1 bird of either sex
 1718 Geese (all varieties) 1 bird of either sex
 1719 Other Fowl

**Department Y 4-H/FFA/HYA
Division Y9 Rabbits**

Superintendent: Charla King

Committee: Hannah Zahm

PREMIUMS For all classes unless stated otherwise

Purple - \$1.75 Blue - \$1.25 Red - \$1.00 White - \$0.75

CROSSBREEDS CAN ONLY BE SHOWN IN 4-H/FFA CLASSES

1. No rabbit showing signs of illness may be shown.
2. **Exhibitors will be limited to ten entries.**
3. When making an entry, exhibitor must specify on the entry form the breed, variety (color), sex, age class and tattoo of each individual rabbit.
4. Each exhibitor will be responsible for the feeding, watering and cleaning of his/her own individual pens.
5. Exhibitors should be present during judging to remove rabbits from their cages, or make arrangements with another person to do it for them. YOU are responsible for seeing that your rabbit gets judged.
6. All rabbits must be permanently and legibly tattooed in their left ear before fair check in.
7. All rabbits will be divided into classes by age and judged according to their breed standard as listed in the ARBA "Standard of Perfection".

Pre-Junior - (under 3 months) classes only available in the following breeds: Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, New Zealand, and Palomino.

Juniors - (under 6 months) for breeds other than those already listed.

Intermediate – (6-8 months) Classes only available in the following breeds: American, Giant Angora, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin and Silver Fox.

Senior – 6 months and older for breeds other than those listed as having intermediate classes, eight months of age or over for breeds having intermediate classes.

8. No animals shown in 4-H/FFA market classes will be allowed to show in open breeding classes in the same year.
9. **Check in for rabbits will be Monday, of fair week between 6:00-8:30 PM**
10. Crossbreeds can only be shown in 4-H/FFA/HYA Classes

Showmanship Classes

- 1800 Sr. Fitting & Showing ages 14-18
 1801 Int. Fitting & Showing ages 10-13
 1802 Jr. Fitting & Showing ages 7-9

Market Class

- 1803 Meat Pen. Three (3) rabbits, all one recognized breed and variety, minimum weight 3.5 pounds each, maximum weight 5.5 pounds each and not over 70 days of age. Rabbits will be judged on their meat qualities, condition and uniformity. (Counts as one entry).

Breed Classes

- 1804 Senior buck – eight months of age and over for breeds with intermediate classes; six months and over for all other breeds.
- 1805 Senior Doe – eight months of age and over for breeds with intermediate classes; six months and over for all other breeds
- 1806 Intermediate buck – only breeds listed above with intermediate classes.
- 1807 Intermediate Doe – only breeds listed above with intermediate classes
- 1808 Junior buck – under six months of age
- 1809 Junior Doe – under six months of age.
- 1810 Pre-junior buck – only breeds listed above with pre-juniors
- 1811 Pre-junior Doe – only breeds listed above with pre-juniors

**Department Y 4-H/FFA/HYA
Division Y10 Sheep**

Co-Superintendent: Jamie Walsh & Ted Meyer
Committee:

Guaranteed pen space will be pre-assigned
PREMIUMS For all classes unless stated otherwise
Blue - \$4.50 Red - \$3.25 White - \$1.75

HAMPSHIRE-SUFFOLK-DORSET-SOUTHDOWN-MONTADALE-ALL OTHER
BREEDS

Species Health Requirement

Sheep originating in Kansas and from other states must meet the general requirements. In addition to the general requirements sheep shall:

1. Be free of any signs of "sore mouth," infectious skin lesions (ringworm)
2. Be free from "club lamp fungus:
3. All sexually intact (ewes & rams) must be identified with a USDA premise ID tag
4. Market classes will be shown by weight
5. Market lambs must have an official 4-H ear tag and have been weighed in for the first time.
6. At the time of check in, all market lambs must:
 - o Be "slick shorn" above the knee and hock joints
 - o Have lamb teeth in place
 - o Sheep need to weigh at least 90 lbs. at final weigh in.
7. Ewe lambs show in market class cannot be shown in breeding class.
8. Plaques will be presented to the Champion Ewe of each breed, provided there are 3 or more exhibite4d by 2 or more exhibitors.

Showmanship Classes

- 1900 Sr. Fitting & Showing ages 14-18
- 1901 Int. Fitting & Showing ages 10-13
- 1902 Jr. Fitting & Showing ages 7-9

Market

- 1903 Market Lamb Class* **Must meet appropriate market weight for Premium Sale.**

Breeding Classes

- 1904 Breeding Ewe Lamb (under one year of age)
- 1905 Ewe (over one year of age)



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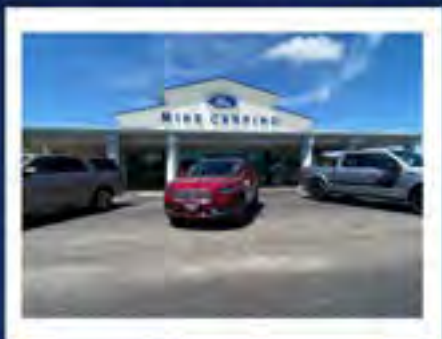
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Department Y 4-H/FFA/HYA

Division Y11 Swine

Superintendent: Clark Hall & Mike Colbert

Committee: Chip Herrenbruck

County Leaders Gary & Haddie Gideon

PREMIUMS For all classes unless stated otherwise

Blue - \$4.50 Red - \$3.25 White - \$1.75

Rules

1. All Market hogs regardless of breed will be shown by weights
2. NOTE: Any substance except water used on swine is prohibited.
3. A gilt shown in market hog classes cannot be shown in gilt classes
4. All male swine are to be castrated
5. Plaques will be awarded by Fair Association to the champion female of each breed, provided there are 3 or more animals exhibited by two or more exhibitors in each division.

Showmanship Classes

2000 Sr. Fitting & Showing ages 14-18

2001 Int. Fitting & Showing ages 10-13

2002 Jr. Fitting & Showing ages 7-9

Market

2003 Market Hog *Must meet appropriate market weight for Premium Sale.

Breeding Classes

2004 Gilt farrowed before January of this year

2005 Gilt farrowed during January this year

2006 Gilt farrowed during February this year

2007 Gilt farrowed during March this year

2008 Gilt farrowed during April this year

2009 Sow & litter or just Sow



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Department Y 4-H/FFA/HYA Exhibits

General Rules

1. 4-H/FFA/HYA must be enrolled in the project to exhibit.
2. Exhibits must be the work of the 4-H/FFA/HYA'ers and a result of the current year.

COMMUNICATION & EXPRESSIVE ARTS

DEPARTMENT Y 4-H/FFA/HYA EXHIBITS DIVISION Y12 PHOTOGRAPHY

Superintendent: Amanda Simpson

Committee:

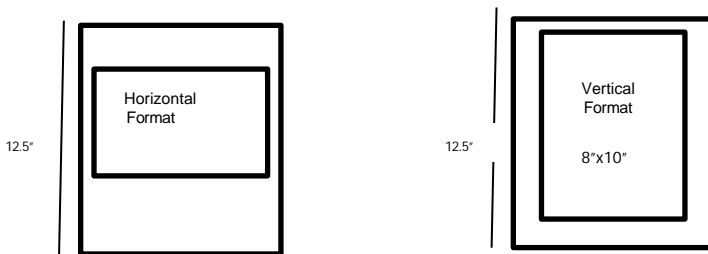
Photography exhibits will be evaluated by pre-fair conference judging on July 17th from
Beginning at 9:00 a.m. & Ending at 11:00 a.m.

PREMIUMS For all classes unless stated otherwise

PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75

RULES

1. Judges will choose one grand and one reserve in both Color and Black & White categories and then one grand will be chosen overall between them together.
2. Black and white and color photographs may be exhibited in all classes.
3. The Fair Board will collectively decide on a 4-H photograph entered into the current year's fair to use as the front cover of the fair book for the following fair year. Fair Arm Band or cash value for early arm band sale, will be awarded. your name, 4-H club, and age will be displayed in the front cover of the fair book for accreditation
4. Each Exhibitor will be limited to two entries per class number.
5. Exhibitor may enter only in classes for unit in which enrolled this year.
6. All photos must be no larger than 8" x 10" and no smaller than 7" x 9". Photos are to be mounted across the 11" dimension of an 11" x 12.5" studio mount, which can be purchased at the Extension Office. The top edge of the print must be 1" below the top of the mount.



7. No white date slip is to be used, nor mounted.
8. No lettering will be permitted on the mount, or on the picture. No underlays or borders are to be used. Each exhibitor's name, address, and location where the photo was taken should be written on the back of the mount.
9. Photographs exhibited must be the result of the current year's project work.
10. Photo exhibits should be mounted with spray adhesive. The "whitest and smoothest" side of the matte

11. board should be used.
12. Place photo exhibit (except for special division entries) in a two-gallon zip top bag. *Do NOT seal bag so photo is accessible during judging.
13. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.
14. If mounted incorrectly you will be dropped 1 ribbon placing.
15. Photos with line subject matter on railroad right of way or taken from railroad right of way property will not be accepted for entry into the fair and will be sent home.

PHOTO CLASSES

CLASS DESCRIPTION OF CLASS

- 2100 Color photos taken by 4-H member with 3 years or less in the project.
 2101 Color photos taken by 4-H member with 4-7 years in the project.
 2102 Color photo taken by a 4-H member with 8 years or more in the project.

NOTE: A color photo taken with a digital camera and printed without any more enhancement than could be done in a photo darkroom, would be no different than a photo from film, entered in class 101 or 102.

CLASS DESCRIPTION OF CLASS

- 2103 Black and white photos taken by 4-H member with 3 years or less in project
 2104 Black and white photos taken by 4-H member with 4-7 years in the project.
 2105 Black and white photos taken by 4-H member with 8 or more years in the project.

NOTE: There will be a grand and reserve grand awarded in each of the three-color categories of experience in the project and each of the three black and white categories of experience in the project.

CLASS DESCRIPTION OF CLASS

- 2106 Digital Composite Image: Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed along with the finished board. Place both matte boards in the same protective plastic bag.
- 2107 Videos - Entries must be full motion, not a series of still images, with pan or zoom motion added by a software program. All content must be the result of the current year's project work. All content must be original and created by the exhibitor(s) unless it's a signed copyright, use and/or performance releases are provided. Entries may be created by an individual or by a team. Talent, computer editing, titles, graphics, animation and music are allowed and recommended. Entries must be one of the following production types: Instructional, Informational, Documentary, Persuasive/ PSA, Story or Entertainment. Length must be no longer than three minutes with the exception of Persuasive/PSA,

which must either be 30 seconds or 60 seconds. Entries will be evaluated on design characteristics, technical content, production quality, and effectiveness. Entries not adhering to the rules and requirements will be awarded a ribbon one placing lower than the placing determined by the official judges.

SPECIAL DIVISION - Not eligible for State Fair

These divisions are for color or black and white. Photos should be regular snap- shot size, not enlarged. 4-H member may enter here in addition to the 8"x10" entries. Captions may be added. Open to all. Mount on poster board, 14" x 22".

CLASS DESCRIPTION OF CLASS

- 2108 Picture Display - An entry will consist of five pictures having at least one picture from each of these 5 areas: 1 - Landscape 2 - People 3 -Animals or Birds 4 - Buildings 5 - Plant/Flower or other
- 2109 Picture Story Series - An entry will consist of a series of five to seven pictures which tell a story.

**Department Y 4-H/FFA/HYA Exhibits
Division Y13 VISUAL ARTS (Arts & Crafts)**

Superintendent: Debra Hilderbrand
Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

Rules

1. A total of six (6) exhibits will be allowed.
2. Paintings or drawings should be ready to hang.

CLASS DESCRIPTION OF CLASS

2200	Beadwork	2208	Stained glass
2201	Metal Work	2209	Basketry
2202	Leather	2210	Ceramics
2203	Weaving	2211	Recycled Item Functional
2204	Wood Craft	2212	Recycled Item Decorative
2205	Pottery	2213	Paper Craft
2206	Jewelry	2214	Misc. Craft of Any Other Kind
2207	Glass Craft	2215	Fine Arts – Drawing/Painting
2216	Lego Art (7 years old & 8 years old Only)		

CONSUMER & FAMILY SCIENCE

Department Y 4-H/FFA/HYA Exhibits

Division Y14 Fiber Arts

Superintendent:

Committee:

PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75

Rules

1. Special consideration will be given to articles which are of original design.
2. Attach a note explaining the original design.
3. 4-H/FFA/HYA'ers may exhibit up to ten items in this department,
4. Items will be judged on Monday morning of fair week.

CLASS DESCRIPTION OF CLASS

- 2300 Crochet: An article including felted items.
- 2301 Knitting: An article made either by hand or by knitting machine, including felted items.
- 2302 Needle Arts: An article created by hand using any of the following techniques: (a) embroidery and cross-stitch; (b) needlepoint; (c) candle wicking; (d) crewel; (e) lacework; and/or (f) applique.
- 2303 Patchwork and Quilting: An article
- 2304 Rug Making- A rug. Acceptable techniques- braiding, latch work, tying, floor cloth. Finished Product should be an item that would be used in a home.
- 2305 Spinning- A skein- minimum 10 yards in length.
- 2306 Weaving- A woven article. Members should attach information about the type of loom or process used.
- 2307 Ethnic Fiber Arts- An article. This is defined as a Fiber Art technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish Huck towel weaving mud cloth, bobbin weaving, tatting, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc.
- 2308 Macramé- An article.
- 2309 Fiber Arts Educational Notebook- Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples, techniques, how-to, photographs, of completed projects, or other ways of educating others about fiber arts.

NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

**Department Y 4-H/FFA/HYA Exhibits
Division Y15 Food & Nutrition**

Superintendent: Amber Reeves

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

All food entries will be judged on a conference system, with 4-H/FFA/HYA'er meeting with judge at the time the exhibit is evaluated. This judging will be held on Monday, July 15th, beginning at 12:00 PM in the 4-H Building, and ending at 2:30 PM. Photos will be taken of 4-H/FFA/HYA'er with their food exhibit.

INSTRUCTIONS FOR EXHIBITING:

1. All products should be presented to the judge in the manner most appropriate for the product. Example: Layer cakes and sponge cakes should be removed from the pan and set on a piece of flat covered cardboard. Coffeecakes designed to be served from the pan should be left in it. Use disposable containers whenever possible. When reusable containers are used for perishable food, purple ribbon winners should pick up their food and container at the completion of judging. Any food left overnight will be discarded and containers can be claimed at the Extension Office.
2. A food gift package and/or Specialty Food Product must contain at least 3 different food items, prepared by the 4-H/FFA/HYA'ers in a suitable container no larger than 18x18x18.
3. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On a card (3x5 or 4x6), please answer these questions:
 4. What is the intended use;
 5. What food safety precautions were taken during and after preparation?
 6. No Alcoholic beverages will be accepted.
 7. Entire product must be entered for items such as yeast breads, cakes, casseroles, pies, pizza, etc. Exhibits such as cupcakes, cookies, muffins, should include at least 6 samples on paper/plastic plate in a plastic bag.
 8. May enter up to eight items. 4-H/FFA/HYA'ers are encouraged to enter in the different classes.
 9. Recipes in 4-H material are guidelines. Any recipe may be used.
 10. Include recipe with all products. Put your name on the recipe and don't bring your only copy. We will keep them. (Prefer recipe on an 8 "x 11" sheet Printed out)
 11. Perishable foods are not eligible for State Fair. Foods which do not meet basic rules of the fair will be judged and dropped 1 ribbon placing.
 12. Educational classes: Exhibits may be in the form of a poster, notebook or display.
 13. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand Fair conditions.
 14. No card table displays are allowed.
 15. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2'x3' tri-fold display board.
 16. Name and county or district must be clearly marked on educational exhibits.
 17. The educational exhibit evaluation form will be provided at judging time.

NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.

ALL FOOD LEVELS

Classes 2400 through 2407 will be divide by age as January 1, of current year

Senior ages 14-18

Intermediate ages 10-13

Junior ages 7-9

CLASS DESCRIPTION OF CLASS

2400 Food Flops

*Doesn't require a pre-entry, and doesn't count towards your 8 items. If your exhibit didn't turn out right - Bring it! Entries will be judged on your comments about what happened and what you learned.

2401 Main dish

2402 Side dish

2403 Dessert

2404 Yeast- Anything using yeast

2405 Quick Bread

2406 Recipe Box

2407 Educational Exhibit

2408 Food Gift Package

Note: Food Gift Package - No alcoholic beverages will be accepted. A food gift package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18"x18"x18". Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a nonperishable food product, not as an educational exhibit.

2409 Modified Non-Perishable Food Product

Product must be modified from the original recipe to nutritionally enhance the food product. Attach one 8 ½ x 11-inch page (front and back) that includes: Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned, such as nutritive value, and possible changes in appearance, doneness, aroma, flavor, tenderness and/or texture.

Suggested resources: Altering Recipes for Better Health Purdue University

<http://www.ces.purdue.edu/extmedia/CFS/CFS-157-W.pdf>

Altering Recipes for Good Health Texas A&M University

http://fcs.tamu.edu/food_and_nutrition/PDF/alteringrecipes.pdf

FOOD PRESERVATION

1. All exhibits must be preserved in the Current 4-H year.
2. Members must be enrolled in the project class in which they enter.
3. Each exhibit must have the complete recipe and instructions attached to the entry card. Recommended methods of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's Complete Guide to Home Canning.
4. Open kettle processed food will not be accepted. Pickles and sweet spreads must be finished using the water bath process.
5. Low acid products must be pressure processed properly for the altitude residence.
6. The label must include canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.

7. Exhibits must be in standard, non-decorated, clean canning jars with matching brand (Ball lids on Ball jars, Kerr on Kerr) two-piece lids. Jars must be sealed when entered. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible. Jelly must be in 1/2 pint or pint jar. All other products must be in pint or quart jars.

8. Each jar exhibited and menu card must be labeled with uniform labels placed ONE INCH FROM BASE OF JAR.

THE LABEL MUST HAVE:

Class No.: _____ Division: _____

Product: _____

Canning methods: (Pressure/Water Bath/Open Kettle)

Process Time: _____

Name: _____

Address: _____ County: _____

Containers may be opened at the discretion of the judge.

9. Please note; Only non-perishable food items earning a Purple Ribbon will be eligible for consideration to go to State Fair.

HELPFUL HINT: To ensure an accurate representation at the State Fair of the high quality that wins a purple ribbon at the county fair, make duplicates of your entries, label them and set them aside. Making jelly: pour two standard jars full, process for the long-term storage and label according to the requirements. The county entry will be opened. The duplicate can be entered at the State Fair.

NOTE: Classes 860 - 866 will require two jars or clear plastic bags each, or other "see-through" container

CLASS DESCRIPTION OF CLASS

2410	Tomato/Tomato Products
2411	Sweet Spreads
2412	Fruits, Juices
2413	Low Acid Vegetables (green beans, corn, etc.)
2414	Pickles and Relishes
2415	Meats
2416	Dried Foods - one kind of dried foods, to be in a small jar, clear plastic bag, or other "see-through" container. Suggested amount: 1/3 - 1/2 cup or 3-4 pieces per exhibit.

All meat jerky **MUST** be cooked to 160 degrees F before drying or after drying. Dried products must include the recipe and preparation steps. Jerky not heated to 160 degrees F will not be judged.

**Department Y 4-H/FFA/HYA Exhibits
Division Y16 SEWING & TEXTILES (Clothing & Textiles)**

Superintendent: Pam Paxson

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

Rules

1. All clothing entries will be judged on a conference system with the 4-H/FFA/HYA'er meeting with the judge at the time the exhibit is evaluated.
2. Garments being considered for awards will be held until all other garments have been judged. All clothing exhibits will be judged at this time, including sewing boxes and non-wearing apparel, stuffed items, etc.
3. 4-H/FFA/HYA'ers may enter any number of items per class except sewing boxes. Pre-cut kits are acceptable for all clothing classes. Exhibits must be entered in the fair to receive ribbons and premium money. 4-H/FFA/HYA'ers will be told their placing at the time they visit with the judge.
4. Garments may have been worn but should be carefully laundered or cleaned before being exhibited.
5. Labels: Each article must be labeled. Labels must be attached, typewritten or printed on a 3x2 inch piece of cloth and sewn to the neckband, back of skirt or belt band. It should include the 4-H/FFA/HYA'ers name, club class and age as of Jan 1, of current year.
6. Garments brought to the fair should be on a hanger with the hook toward the right shoulder of the garment. Attach skirts to the hanger with large safety pins. If a purchased item is needed to complete the exhibit, place it in a clear plastic bag and attach it to the hanger with safety pins.
7. Classes 300 to 304 are open only to 4-H/FFA/HYA'ers enrolled in their first or second year of sewing.
8. Classes 305 to 324 are open to all 4-H/FFA/HYA'ers enrolled in clothing regardless of which phase they are enrolled in, but will be divided into age groups for competitive judging. Please indicate your age division on pre-entry forms and garment labels.
9. Exhibits will be judged on their own merit against an acceptable standard with due consideration given to the child's age and experience in sewing.
10. Exhibits will be compared to other exhibits only for special awards.
11. At state fair, entries that indicate it contains recycled materials will be recognized.

CLASS DESCRIPTION OF CLASS

2500	Sewing Box
2501	Stuffed Item (pillow, stuffed toy, etc.)
2502	Straight Stitch item (made mostly by machine)
2503	Hand Stitched Item
2504	Needle Book or Pin Cushion
2505	Any item Constructed by a 4-H/FFA/HYA'er (non-wearing apparel such as laundry bag, curtains, pillows, sleeping bag, accessory, etc.)
2506	Top, Blouses or Shirts
2507	Slacks or Jeans
2508	Shorts
2509	Skirts
2510	Jumpsuits
2511	Two-piece Outfit (skirt & blouse/slacks & blouse or shirt)
2512	Two-piece Suit (jacket & skirt or slacks. Blouse or shirt may be purchased.)

- 2513 Dress or Jumper, (one piece, suitable for school or church. Blouse or shirt may be purchased.)
- 2514 Formal Wear: dress or other
- 2515 3-piece outfit (all pieces constructed by 4-H/FFA/HYA'er
- 2516 Swim Wear (swim suit, cover-up, etc.)
- 2517 Nightwear or Loungewear
- 2518 Garments for a Child (6 years & under)
- 2519 Garments for Someone else (7 years & up)
- 2520 Made over Garment (This entry should be accompanied by a statement and giving the type of garment for which, it was made, total cost of new materials and special problems encountered.)
- 2521 A complete Costume (dress, formal, suit, coat, etc.) in a box. Include and show one other appropriate accessory. Accessories may be made or purchased, including such items as a blouse, shirt, or sweater. Include a picture of the exhibitor wearing the complete costume and a statement of the occasion where the costume will be worn. The box must be labeled and secured with a string.
- 2522 Clothes for special occasions: (Please include your clothing record sheet and the occasion for which the garment is worn.) This can include special uniforms and costumes for school and other organizations.
- 2523 Coats or Jackets
- 2524 Other Wearable Garment made by a 4-H/FFA/HYA'er
- 2525 Recycled Clothing Project Classes: An item made of at least 50% recycled material, (recycled means re-using an existing item in a new way), could be remaking/redesigning a garment, re-purposing a clothing item for new use, etc. Garments must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.
- 2526 Educational Exhibit Classes: Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x28". If the exhibit is a display, maximum size is a 2"x3" tri-fold display board. Name and county must be clearly marked in educational exhibits. The exhibitor may attach an index card, no larger than 3"x5", with the entry form to give the judge any information which the 4-H/FFA/HYA'er thinks would be helpful for the judge to know. Using a larger card, will result in the exhibit being lowered one ribbon placing.

**Department Y 4-H/FFA/HYA Exhibits
Division Y17 SHOPPING IN STYLE
(Style Revue, Construction Garment)**

Superintendent: Ashley Neely

Committee:

PREMIUMS For all classes unless stated otherwise

PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75

Rules

1. Style Revue is open to any clothing, knitting, embroidery and/or crochet project member or those enrolled in the Buymanship project.
2. A 4-H/FFA/HYA member enrolled in a construction phase may sew a garment for another 4-H/FFA/HYA member to model in the Buymanship projects.
3. Judging will be held for both boys and girls on **Saturday, July 13th**. There will be a public Style Review and awards during Fair in the show arena Wednesday of the Fair week, at 5:30 p.m.
4. **Judging will begin at 9:00 a.m. with Clothing Construction for both boys and girls, at 10:00 a.m. we will begin the judging of buymanship articles starting with seniors first, followed by intermediate, then juniors.**
5. There will be a junior division (ages 7-13) and a senior division (ages 14-18 as of Jan 1.) for Construction Garments & Boys Buymanship.
6. Buymanship will have junior division (ages 7-9) intermediate division (ages 10-13), and a senior division (ages 14-18).
7. A grand and reserve champion will be selected in each division, to be announced at the Public Revue.
8. Garments modeled must have been made this project year by the 4-H/FFA/HYA member enrolled.
9. In Buymanship, garments and accessories must be selected by the 4-H/FFA/HYA member as part of their project.
Each exhibitor will be allowed to model only one garment per class and will receive ribbon and premium money for only one garment per class. Exception for classes 414 and 415, members can sew for more than one person.
If a 4-H/FFA/HYA member has constructed a 2-piece outfit, they can't model items separately as a top and shorts, etc., it must be entered as a 2-piece outfit.
10. To receive ribbons and premium money for styling, 4-H/FFA/HYA members must model in the Public Style Revue, and receive awards during Fair in the show arena Wednesday, of the Fair week, at 5:30 PM
11. Garments may have been worn before but should be carefully laundered or cleaned before being exhibited.
12. ***Classes 414 & 415 are not eligible for grand champion in Style Revue.**
13. Class 400 is open only to 4-H/FFA/HYA members enrolled in their first year. Classes 401-419 are open to all 4-H/FFA/HYA members enrolled in Clothing Construction, Knitting, and Embroidery and/or Crochet projects regardless of which phase they are enrolled in.
14. Classes 424-427 are open to 4-H/FFA/HYA members enrolled in Buymanship (Girls).
15. Classes 428-432 are open to 4-H/FFA/HYA members enrolled in Buymanship (Boys).

CLASS DESCRIPTION OF CLASS

2600	Straight Stitch item (either a wearable item or clothing accessory)
2601	Top, Blouses or Shirts
2602	Slacks or Jeans
2603	Shorts
2604	Skirts
2605	Jumpsuits
2606	2-piece Outfit (skirt & blouse/slacks & blouse or shirt)
2607	2-piece Suit (jacket & skirt or slacks. Blouse or shirt may be purchased.)
2608	Dress or Jumper, (one piece, suitable for school or church. Blouse for Jumper may be purchased.)
2609	Formal Wear: dress or other
2610	3-piece outfit (all pieces constructed by the 4-H/FFA/HYA member)
2611	Coats or Jacket
2612	Swim Wear (swim suit, cover-up, etc.)
2613	Nightwear or Loungewear
2614*	Garments for a Child (6 years & under) List who the garment was sewn for.
2615*	Garments for Someone else (7 years & up) List who the garment was sewn for.
2616	Made over Garment/Upcycled Clothing/Garment
2617	A complete costume
2618	Costumes for special occasions (uniforms or other special costumes)
2619	Other Item

KNITTING

2620	A knitted Garment
2621	A knitted Accessory

CROCHET

2622	A Crocheted Garment
2623	A Crocheted Accessory

BUYMANSHIP (GIRLS)

2624	Formal- clothing worn to special events
2625	School Clothes- clothes nice for school
2626	Active Wear- sports wear
2627	Western Wear- Jeans, boots, western style shirts.

BUYMANSHIP (BOYS)

2628	Formal
2629	School Clothes
2630	Active Wear
2631	Western Wear

EMBROIDERY

2632	An Embroidered Garment
2633	An Embroidered Accessory

Quilting

2634	Quilted item
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ENGINEERING & TECHNOLOGY

DEPARTMENT Y 4-H/FFAHYA EXHIBITS DIVISION Y18 ASTRONOMY, & ROBOTICS

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

AEROSPACE/ROBOTICS

1. Telescopes entered in this division may be a kit or original design.
2. Beginner kits and pre-finished telescopes requiring no painting are not acceptable. Each robot must be able to stand or sit freely by itself, without additional supports. The robot's dimensions must be no larger than 2 feet wide by 2 feet deep by 2 feet high. The report that accompanies the Robotics exhibit must be limited to the "4-H Robotics Exhibit Information Form". The completed form should be glued to the outside of a 10" x 13" envelope. A copy of the robot's construction plans must be entered with the exhibit in the envelope. At least two photographs of the robot entered must also be included - one must show the exhibitor during the construction phase and one with the robot during an actual time of operation. Photographs should be mounted on ONE side of an 8-1/2" x 11" page and placed inside the envelope. All electronic components of the robot must be adequately covered or concealed with a protective enclosure. All robots must include an on/off switch for operation. *Robots that include weaponry for the purpose of causing physical harm to another robot will be disqualified. Robots must be powered by electricity, battery, water or solar source. Any robot powered by fossil fuels or flammable liquids will be disqualified. Creativity will be a strong criterion in judging the "Robot Designed by Exhibitor" classes.

CLASS DESCRIPTION OF CLASS

2700	Telescope made from kit
2701	Telescope made from original design
2702	Astronomy Educational Exhibit and Project Notebook
2703	Astronomy Educational Poster
2704	Robot made from a commercial (purchased) kit. Include construction plans.
2705	Robot designed by exhibitor. May not be mere modifications of an existing robot kit or plan. Include original construction plans.
2706	Programmable robot made from a Commercial (purchased) kit.
2707	Robot designed by 2 or more 4-H aerospace program members. May not be mere modifications of an existing robot kit or plan.
2708	Educational display, notebook or poster.

GPS/GIS

1. The 4-H Geo-space project teaches concepts related to GPS (Global Positioning Systems and GIS (Geographic Information Systems), geospatial technology applications and future career opportunities.
2. The 4-H members must be currently enrolled in the 4-H Space Tech project to exhibit in this division.
3. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year and have been selected at the county level for entry at the State Fair level. Counties or district should select only top blue or purple ribbon GPS/GIS exhibits which meet State Fair guidelines.
4. Educational display boards, posters and notebooks should be creative and showcase something specific you have learned in the GPS/GIS project during the current year. Follow copyright laws, as explained in the General Rules as you are preparing your exhibit(s).
5. GPS/GIS exhibits may be checked out for use in a Kansas State Fair 4-H demonstration or 4-H illustrated talk with prior permission. For permission, check with the superintendent or Deryl Waldren. The exhibit must be returned to display immediately after the demonstration/illustrated talk or the exhibit will be disqualified.
6. Educational posters must be no larger than 22" x 28" poster board.
7. Educational displays are not to exceed a standard commercial 8' x 4' tri-fold display board. Commercially available Science Fair Presentation Boards are encouraged. Exhibitors are encouraged to laminate all posters and maps or cover them with clear plastic film.
8. Project notebooks must be organized in a 3-ring binder.
9. Exhibitor's name, county or district, age and year(s) in project must be tagged or labeled in a prominent location on the exhibit, educational display, notebook, and/or poster.
10. Team exhibits are defined as developed by two or more 4-H members.

CLASS DESCRIPTION OF CLASS

2709	Geocache Box. Include geocache box with contents, description and photograph of location in which box will be located. Check with www. Geocaching.com for instructions on place and description. GPS/GIS Map - One map constitutes an entry. Map can be either informational or directional, computer generated or hand drawn. A map is a single product of the data gathering, manipulation and presentation skills. Multiple related maps should be entered under GPS/GIS Community Mapping Projects. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the map.
2710	GPS/GIS Map - Individual
2711	GPS/GIS Map - Team GPS/GIS Community Mapping Project. Two or more maps on a related project constitute an entry. Maps can be either informational or directional. Complete and attach a Map Project Description Sheet with the entry. Community Mapping Projects consist of a detailed goal and multiple applications of either GPS or GIS skills. A conclusion is reached, a problem was evaluated or studied, a solution was found (or the problem was better defined). Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.
2712	GPS/GIS Community Mapping Projects - Individual
2713	GPS/GIS Community Mapping Projects - Team
2714	GPS/GIS Educational Poster

CLASS DESCRIPTION OF CLASS

2715	GPS/GIS Display Board
2716	GPS/GIS Notebook - May include, but not limited to, explanation of the parts of GIS map, illustration of how GPS works, information on "Youth Favorite Places," etc.
2717	Team Mapping Educational Display - Should show and explain the project in detail including printouts of maps, pictures of the project being done, who was collaborated with, and how the project results have, and will be, utilized. Exhibit must be labeled on the back with the following information for all participating members: name, club, county/district, age as of January 1, and date display was created.
2718	Geography Educational Poster
2719	Geography Display Board
2720	Geography Notebook - Exhibit should include what was learned and knowledge gained about geography. Value is placed on youth that can model the learning process, or show how their skills have increased while completing the project.

Department Y 4-H/FFA/HYA Exhibits**Division Y19 AG Mechanics**

Co-Superintendent: Jacob Larison & K.C. Youngblood
Committee:

PREMIUMS For all classes unless stated otherwise
PURPLE- \$1.75 BLUE- \$1.25 RED - \$1.00 WHITE - \$0.75

Exhibits in this department will be shown outdoors. Displays in this department will consist of examples of labor-saving devices and/or examples of farm machinery and equipment which have been constructed, repaired, reconditioned or renovated.

Introductory - Level 1 classes (about 1 - 3 years of experience)

This level is designed for youth with little to no exposure in the project area so that they can gain an understanding of basic principles and methods in the given area.

CLASS DESCRIPTION OF CLASS

2800	Welding display board – a 3-foot by 3-foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled
2801	Level 1 Welding ag repair – repair of ag equipment with welding
2802	Level 1 Welding ag fabrication – creation of new ag equipment with welding
2803	Level 1 Welding general repair – repair of non-ag equipment with welding
2804	Level 1 Welding general fabrication – creation of non-ag equipment with welding
2805	Level 1 Welding artistic fabrication – creation of artistic or interpretive pieces with welding
2806	Level 1 Brazing repair
2807	Level 1 Brazing fabrication
2808	Smithing display board – a 3-foot by 3-foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled
2809	Level 1 Smithing – A design forged with at least one formed element (twists or spirals for example)

Experienced – Level 2 classes (about 4 - 6 years of experience)

This level is designed for youth some experience in the project area allowing them to expand on common principles and methods in the given area.

CLASS DESCRIPTION OF CLASS

2810	Level 2 Welding ag repair – repair of ag equipment with welding
2811	Level 2 Welding ag fabrication – creation of new ag equipment with welding
2812	Level 2 Welding general repair – repair of non-ag equipment with welding
2813	Level 2 Welding general fabrication – creation of non-ag equipment with welding
2814	Level 2 Welding artistic fabrication – creation of artistic or interpretive pieces with welding
2815	Level 2 Brazing repair
2816	Level 2 Brazing fabrication
2817	Level 2 Smithing – A design forged with at least two different formed elements (twists and spirals for example)

Advanced – Level 3 classes (about 7 - 9 years of experience) This level is designed for youth with vast experience in the project area allowing them to master common principles and methods and expand on advanced techniques in the given area.

CLASS DESCRIPTION OF CLASS

2818	Level 3 Welding ag repair – repair of ag equipment with welding
2819	Level 3 Welding ag fabrication – creation of new ag equipment with welding
2820	Level 3 Welding general repair – repair of non-ag equipment with welding
2821	Level 3 Welding general fabrication – creation of non-ag equipment with welding
2822	Level 3 Welding artistic fabrication – creation of artistic or interpretive pieces with welding
2823	Level 3 Brazing repair
2824	Level 3 Brazing fabrication
2825	Level 3 Smithing – A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

Master – Level 4 classes (10 or more years of experience) This level is designed for youth substantial experience in the project area allowing them to master advanced techniques in the given area.

CLASS DESCRIPTION OF CLASS

5580	Level 4 Welding ag repair – repair of ag equipment with welding
2826	Level 4 Welding ag fabrication – creation of new ag equipment with welding
2827	Level 4 Welding general repair – repair of non-ag equipment with welding
2828	Level 4 Welding general fabrication – creation of non-ag equipment with welding
2829	Level 4 Welding artistic fabrication – creation of artistic or interpretive pieces with welding
2830	Level 4 Brazing repair
2831	Level 3 Brazing fabrication
2832	Level 4 Smithing – A design forged with at least four different formed elements (twists, spirals, and bulbs for example)

**DEPARTMENT Y 4-H/FFA/HYA EXHIBITS
DIVISION Y20 BUILDING BLOCK ENGINEERING**

Superintendent:

Committee:

PREMIUMS For all classes unless stated otherwise

PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75

CLASS DESCRIPTION OF CLASS

Introductory - Level 1 classes (about 1 - 3 years of experience)

2900 Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls

Experienced – Level 2 classes (about 4 - 6 years of experience)

2901 Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

Advanced – Level 3 classes (about 7 - 9 years of experience)

2902 Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

Master – Level 4 classes (10 or more years of experience)

2903 Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion elements

Rules for all classes

1. 4-H members must be currently enrolled in the Kansas 4-H STEM – Architectural Block Construction project to exhibit in this division.
2. Each exhibitor may enter one exhibit. Exhibits must have been constructed during the current 4-H year. The exhibit must have been selected at the county level for entry at the State Fair. Counties or districts should select only top blue or purple ribbon robot exhibits which meet State Fair guidelines.
3. Counties are limited to FOUR exhibits to the state fair to insure sufficient space for all exhibitors
4. Total exhibit dimensions may not exceed 2 feet high, by 2 feet wide, by 2 feet deep.
5. All exhibits should be placed in a sturdy see through enclosure with a top, bottom, and 4 sides. A fish tank would be an acceptable enclosure. This is to keep exhibit parts from being “scattered to parts unknown” at the fair. The outer dimensions of the enclosure are part of the total exhibit dimensions.
6. All components used in construction should be dust free, clean, free of chips, scuffs, or cracks
7. The primary building component should be interlocking blocks, commonly referred to by the brand name of Lego®
8. Other architectural components can be integrated into dioramas to illustrate architectural aspects that may be difficult to convey with traditional interlocking blocks.
9. The use of existing “store bought” sets for major architectural elements of the display is not allowed, use of figurines from sets is allowed as are using individual bricks to create something different than the architectural component of the set it came from.
10. Displays must have significant architectural components (walls, windows, doors, roofs, canopies flying buttresses, etc.), landscapes are discouraged.
11. Architectural elements should have a consistent look, walls with no pattern or consistency will be deducted one ribbon placing.
12. Gaps or cracks should not be visible between assembled blocks
13. Doors should open and close, windows can be either fixed or open and close.

14. Vehicles that are intended to stay in a single place should be affixed to base plates with sticky tack, hot glue, or other method.
15. Reveals that show the inside of a structure are acceptable, such as only having three walls to allow an unobstructed view into a room.
16. Mechanical enhancements or motion elements that add motion to the diorama are acceptable and encouraged. If used judges should be able to use them and instructions should be provided for operation.
17. Artistic designs with no architectural design/components are not permitted and two ribbon placings will be deducted.
18. The exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the display.
19. Each exhibit must include an Architectural Block Construction information packet. Entry of just a packet without an accompanying exhibit is not a sufficient exhibit.
20. Each exhibitor is required to complete the "4-H STEM Architectural Block Construction Exhibit Information Form" which is available through your local K-State Research and Extension office or at www.STEM4KS.com. This form must be attached to the outside of a 10" x 13" manila envelope. Do not tie the envelope to the exhibit.
21. Each exhibit information packet should include the following items:
 - a. At least one drawing of the desired architecture on graph paper, multiple views (top, front, side) are preferred
 - b. 1 to 5 pages of photos showing work on the exhibit, preferably from a beginning state to final or completed state
 - c. If appropriate operating instructions for mechanical portions of the diorama

**Department Y 4-H/FFA/HYA Exhibits
Division Y21 ELECTRIC & RENEWABLE ENERGY**

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

ENGINES

Engine Entries due in 4-H building no later than 9:30 a.m. Monday, July 22ND.

Rules

1. This division is open to members enrolled in the 4-H/FFA/HYA small engines project.
2. All engines displayed must be free of external grease and oil.
3. Engines not properly cleaned will not be allowed to be displayed.
4. All exhibits should involve engines smaller than 20 horsepower for classes 500-502.
5. Displays are limited to 4' wide and 4' deep- both upright and floor displays.
6. For safety purposes and to eliminate the possibility of fires, engines should not have gasoline in the tank.
7. Engines containing gasoline will NOT be accepted for display.

CLASS DESCRIPTION OF CLASS

3000 DISPLAY - Exhibit a display, selecting one of the following options: (1) a display identifying different engine or lawn and garden equipment parts, or a display showing the function of the various engine or lawn and garden equipment parts; OR (2) A display identifying and explaining the function(s) if different special tools needed for small engine work; OR (3) A display illustrating and providing the

result of any one experiments that are included in the project books. No complete engines, lawn tractors, tillers, or chainsaws, etc. are permitted for display.

- 3001 MAINTENANCE - Exhibit a display that illustrates either (1) Routine maintenance procedures OR (2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaw, etc. are permitted for display.
- 3002 OPERATION - Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by the member. Include the maintenance schedule for the engine and brief description of steps taken by the member overhauling or rebuilding the engine.

WIND ENERGY

All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

CLASS DESCRIPTION OF CLASS

- 3003 EDUCATIONAL DISPLAY - Create an exhibit that addresses a focused topic related to wind power as a renewable energy source. The purpose of the exhibit is to uniform and create awareness.
- 3004 EXPERIMENT – Display an experiment addressing a problem or question related to wind power as a renewable energy source. Include: hypothesis, background research, variables, a control, data, findings, conclusions and recommendation for the future study.

SMALL ENGINES, POWER OF THE WIND, ELECTRIC

The following exhibits will be evaluated by pre-fair conference judging at the 4-H Building.

Rules

1. Only those who have met the requirements of the electric project are eligible to exhibit in this division.
2. Exhibitor must enter in phase in which they are enrolled. No exhibitor may enter more than one article in each class, limit 4 classes.
3. Article should be cleaned before exhibiting if it has been used.
4. Gas engines cannot be exhibited in this division.
5. A sheet of operation instructions should be furnished for any exhibit not self-explanatory. Exhibit should be able to be operated. If battery power is required, batteries should be furnished.
6. Each exhibit must have an evaluation card completed and attached securely. This card (available at the Extension Office) should include the 4-H/FFA/HYA'ers name and age, a description of the exhibit including the specific name and use, whether the exhibit is for indoor or outdoor use, and the cost of the project.

CLASS DESCRIPTION OF CLASS

- 3005 AC ELECTRIC PROJECTS- Electric projects with a 110 or 120v alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances, extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be 110/120v; no 240v exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

- 3006 DC ELECTRIC PROJECTS- Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two- or three-way switches, difference between series/parallel lighting circuits, or wiring doorbells, switches. All DC electric projects must work with batteries supplied by the 4-H/FFA/HYA'ers. Projects must be constructed such that the judges have access to examine the quality or wiring workmanship.
- 3007 ELECTRIC PROJECTS - Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light meters, security system, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if from an original project. Projects must be constructed such that the judges have access to examine the quality of workmanship.
- 3008 EDUCATIONAL DISPLAYS and EXHIBITS – This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e., exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet.

DEPARTMENT Y 4-H/FFA/HYA EXHIBITS

DIVISION Y22 Rocketry

Superintendent: Scott Pritchett

Committee:

PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75

Rules

1. Each rocket must have been flown prior to the fair.
2. Rockets may or may not be exhibited on their launching pad. If exhibited without the launching pad, they must be able to stand freely by itself. Wooden or metal support rods must not extend past the tip of the nose cone.
3. The 4-H Rocket Exhibit Information form must be completed and glued to an 8-1/2" x 11" envelope. Place the plans for the rocket inside the envelope.
4. Photographs are also required with the exhibit. Place one 8-1/2" x 11" page of photographs, only one side covered, inside the envelope. One or more photographs of the rocket at the launch site are required.
5. Photograph showing rocket at the moment of ignition is preferred.
6. Photograph should be mounted on one single-sided 8-1/2" x 11" page, at least one page but not more than five.
7. Angles of the fins must fit a plus or minus two-degree variation.
8. Exhibit must be smooth and uniform, properly assembled and painted according to accompanying plans.
9. Starters are not permitted with the exhibits.
10. Beginner kits with prefabricated plastic fin assemblies and prefinished rockets requiring no painting are not acceptable.
11. Exhibitors who exhibit a rocket using a size E engine or larger will be required to provide National Association of Rocketry (NAR) membership number on the exhibit information sheet.

CLASS DESCRIPTION OF CLASS

- 3100 Rocket made from kit - 1st or 2nd yr.
- 3101 Rocket made from kit - 3rd yr. or more in project
- 3102 Rocket made from original materials (no kit parts on rocket.) An exhibitor may enter up to two rockets at the State Fair. One must be entered as a kit and the second must be entered as "designed by exhibitor".
- 3103 Rocket designed by 2 or more exhibitors, not merely modification of an existing kit rocket, including original plans.
- 3104 High power rockets made from Kit or original design. (4-H member must be enrolled in Aerospace and be at least 14 years of age by January 1 of the current year. *The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. All rockets in this division are to be launched under adult supervision. If a rocket is launched using an engine(s) that has 160.5 ("H" engine or equivalent amount of smaller engines), Newton's seconds or larger, adult supervision must be provided by an individual having high power certification. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High-Power Information Form. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 8" square and ¾" thick. In addition to the information packet completed for all rockets, a high-power information form is to be completed and placed inside the information packet. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judge's discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

**DEPARTMENT Y 4-H/FFA/HYA EXHIBITS
DIVISION Y23 WOODWORKING**

Superintendent: Dustin Major

Committee:

PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75
Jr. Div. age 7 to 13yr.
Sr. Div. age 14 & up

The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. In addition, include a list and cost of materials, plus amount of time spent on constructing and finishing the article. This list should include all wood, hardware, finishing supplies, etc.

Woodworking exhibits will be evaluated by pre-fair conference judging at the 4-H Building.

In judging woodwork articles, consideration will be given to:
 Usefulness Design Choice of Wood
 Workmanship Suitability Quality of Finish

CLASS DESCRIPTION OF CLASS

- 3200 Wood articles for farm or shop use
- 3201 Lawn furniture
- 3202 Household furniture
- 3203 Other woodwork article not included in above classes

LEADERSHIP & PERSONAL DEVELOPMENT**DEPARTMENT Y 4-H/FFA/HYA EXHIBITS****DIVISION Y24 Leadership**

NOTE: Not eligible for State Fair

Superintendent: Amanda Walker

PREMIUMS For all classes unless stated otherwise**PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75****CLASS DESCRIPTION OF CLASS**

3300 Any article, scrapbook, or poster which portrays the project you've studied and shows what you have learned. Please notify the office by the second Monday of July if you will need a large area.

DEPARTMENT Y 4-H/FFA/HYA EXHIBITS**DIVISION Y25 READING ADVENTURES**

Superintendent:

Committee:

PREMIUMS For all classes unless stated otherwise**PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75****CLASS DESCRIPTION OF CLASS**

3400 Poster- 22" x 28" maximum on any theme you learned about. Ex: Author, Dewey Decimal System, Mysteries, Fiction, etc.

3401 Scrapbook- Containing a list of the titles and authors of books read, plus a brief report on two of your favorites.

DEPARTMENT Y 4-H/FFA/HYA EXHIBITS**DIVISION Y26 SELF-DETERMINED**

NOTE: Not eligible for State Fair

Superintendent:

Committee:

PREMIUMS For all classes unless stated otherwise**PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

Please notify the office by the second Monday of July if you will need a large area.

The self-determined project is just that - you decide what you do or study. Is there something you have a passion for that is not included in the 4-H project listing? Then, this is your opportunity to create your own project. research a sport, hobby or career - the sky is the limit!

CLASS DESCRIPTION OF CLASS

3500 Article

3501 Scrapbook

3502 Poster

NATURAL RESOURCES

DEPARTMENT Y 4-H/FFA/HYA EXHIBITS DIVISION Y27 GEOLOGY & LAPIDARY

Superintendent: Lucas Epler

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

Rules

1. Geology exhibits will be judged conference style on Monday mid-morning of fair week. The standard size exhibit box should be 18" x 24" x 3 ½". All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep. If a box has a sliding Plexiglass cover, it must be removable from the top. Screws, locks or other devices that would prevent judges from removing Plexiglass cover should not be used.
2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county, and number of specimens in the upper left-hand corner of the glass cover (inside - use clear double-sided tape to adhere gummed labels) and by attaching a label with the same information on the lower right corner of the box (outside).
3. Exhibitor may enter in both geology and lapidary classes.
4. Exhibitor may show in only one of the first three geology classes (106, 107 or 108).
5. Exhibitor may also show in geology class 109 (special exhibit) and in one or more of the lapidary classes.
6. Geology specimens should be labeled with the number of the specimens, date collected, specimen name or description, and locality (county) where collected.
7. Novice Classes - not eligible for State Fair, need to add 6 new Specimens each year after first year.

CLASS DESCRIPTION OF CLASS

- | | |
|------|--|
| 3600 | Novice Class (First year exhibit - nine specimens) three rocks, three minerals and three fossils. |
| 3601 | Novice Class (second year exhibit - minimum 12 specimens) add six new specimens. |
| 3602 | Novice Class (Third year exhibit - minimum 18 specimens) add six new specimens. |
| 3603 | Novice Class (Fourth year exhibit - minimum 24 specimens) add six new specimens. |
| 3604 | Novice Class - Educational Display relating to project work.
For the Geology classes 1005, 1006, 1007 specimens should be mounted in the box by proper groups: rocks, minerals, fossils. All specimens must be collected from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging. |
| 3605 | Display at least 15 rocks, minerals or fossils collected during the current 4-H year. Limited to one exhibit box 18"x24"x3 ½" with Plexiglass cover. This is for first year geology project members or those ages 7-10. |
| 3606 | Display at least 30 different rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. Limited to one exhibit box 18" x 24" x 3 ½" with Plexiglass cover. Fossils must be identified at the Phylum level - can only enter this class for two years. |

CLASS DESCRIPTION OF CLASS

- 3607 Display at least 45 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays limestone, not just limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composite Brachiopod). Exhibit limited to two boxes 18" x 24" x 3-1/2" with Plexiglass cover. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum level.
- 3608 Display at least 60 rocks, minerals or fossils, at least 5 of each. Fifteen must be collected during the current 4-H year. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (see example from class 912). Exhibit limited to two boxes 18" x 24" x 3-1/2" with Plexiglass cover. Exhibit must include approximately 15 specimens of current year's work. Rocks must be identified by their proper name and type. Fossils must be identified to the Phylum, Class and Genus levels if possible. This class is open to those ages 14 and older.
- 3609 Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. Care should be taken to use durable materials that will withstand fair conditions. Exhibitor may show in the class regardless of number of times they have exhibited - may also exhibit in lapidary class.
The Lapidary will be judged on the following criteria:
Workmanship and Content 60 points
Presentation and Showmanship 30 points
Accuracy of Information 10 points
Lapidary exhibit boxes may be standard size, 18" x 24" x 3-1/2" or a smaller 18" x 12" x 3-1/2" size if appropriate. Specimens should be arranged across the 18" dimension of the exhibit box. All boxes must have a removable Plexiglass cover.
- 3610 Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from the native site (not limited to Kansas). Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or country of origin for non-Kansas material.

CLASS DESCRIPTION OF CLASS

3611 Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locally (state) where originated. Exhibitor may also exhibit in any other geology class.

**DEPARTMENT Y 4-H/FFA/HYA EXHIBITS
DIVISION Y28 SHOOTING SPORTS**

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

RULES

1. A member may make only one entry in this division.
2. Education Display: Must be the standard tri-fold board ONLY, must not exceed standard tri-fold 3' wide x 4' tall. Promotional Posters: Must be flat and no larger than 22"x28".
3. Exhibitors must comply with state and federal laws and fair management policies. No "live" ammunition containing propellant, or explosive powers, may be used in any display! Artistic substitutes must be used in lieu of powder and "live" ammunition.
4. Name, age and year in project should be in a prominent location on the exhibit.
5. Displays will be judged on the following points:
 - Stopping power: 15
Is the main idea specific? Is the idea presented clearly, simply, forcefully?
 - Interest, Holding Power: 15
Does the exhibit give the observer additional facts in a clear, concise informative way?
 - 4-H Project Application: 15
Is the subject matter an effective showcase?
 - Mechanical Power: 5
Correct letter size, pleasing color combination, appropriate symbols, and models?
 - Personal Growth: 25
How much knowledge was gained by exhibitor?
 - Educational Value: 25
Knowledge shared?

CLASS DESCRIPTION OF CLASS

3700 Educational display. Must be directly related to the Shooting Sports project.

**DEPARTMENT Y 4-H/FFA/HYA EXHIBITS
DIVISION Y29 WILDLIFE**

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

Types of exhibits in this division are open to educational or creative displays, educational posters, or notebooks. Maximum exhibit size is 2' x 3'. Avoid using copyrighted materials whenever possible. 4-H members must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

Name, county, age and year in project should be in a prominent location on the exhibit.

Notebooks and displays will be judged on the following points:

- Stopping Power (Is the main idea specific? Is the idea presented clearly, simply, forcefully?)
15 points
- Interest; Holding Power (Does the exhibit give the observer additional facts in a clear, concise, informative way?)
15 points
- 4-H Project Application (Is the subject matter an effective showcase?)
15 points
- Mechanical Power (Correct letter size, pleasing color combination, appropriate symbols, and models)
5 points
- Personal Growth (How much knowledge was gained by exhibitor?)
25 points
- Educational Value (Knowledge shared)
25 points

Credit all citations, websites or other resources used in creating your exhibit.

POSTERS WILL BE JUDGED ON THE FOLLOWING POINTS:

General Appearance: 30 points

Information: 50 points

Organization: 20 points

CLASS DESCRIPTION OF CLASS

- 3800 Notebook - Contents pertain to some phase, results, story, or information about the wildlife project.
- 3801 Educational Poster - Must be related to something learned in the wildlife project. (Poster board or foam board no larger than 22" x 28")
- 3802 Educational Display - Must be directly related to the wildlife project (Maximum size is a 2 x 3' tri-fold display board.)
- 3803 Other Wildlife Display
- 3804 Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

PLANT & ENVIRONMENTAL SCIENCE

Department Y 4-H/FFA/HYA Exhibits Division Y30 Entomology

Superintendent:

Committee:

PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75

Rules

1. 4-H/FFA/HYA members may choose to exhibit in the Collection or Educational class for each phase, or both. Individual entries are to be placed in Plexiglass covered boxes 18in.x24in.x3in. (Maximum). See the specific phase for box and specimen number limitations. The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box. Specimens are to be arranged in the box according to Order.
2. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name and county and the class. One label goes in the upper left-hand corner of the box (inside) and the other on the back of the box (outside). The number of orders, specimens and families where required must be included on the exhibitor's box identification label.
3. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens and overall arrangement and appearance of the collection.
4. NOTE: Specimens of soft bodied insects such as aphids, lice, Collembola, termites, etc. should be exhibited in alcohol filled vials; however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Classes

Educational Classes are limited to one standard box and a maximum of 150 specimens and work performed during the current year. Title of the exhibit should be indicated inside the box. The purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of the insects and related Arthropods. Subject matter can be as varied as the animals themselves.

CLASS DESCRIPTION OF CLASS NOVICE ENTOMOLOGY

3900 Any collection of insects gathered the first year. Insects are to be identified. (Not eligible for State Fair.)

BEGINNING ENTOMOLOGY I

3901 COLLECTION- Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. Two labels are required on each specimen. First label directly beneath the insect, centered on the pin, is the common name label. Common name refers to the commonly accepted name for the insect. Examples of common names include grasshoppers, cockroaches, or walking sticks for insects that belong to the Orthoptera. When in doubt, use the common name designed for the group in question. The second label is a date/locality label. It will be centered on the pin beneath the common name. 4-H'ers can exhibit in this class a maximum of three years.

3902 Beginning Educational Exhibit

CLASS DESCRIPTION OF CLASS BEGINNING ENTOMOLOGY II

- 3903 COLLECTION- Display in one standard box a minimum of 50 and maximum of 150 species representing at least 9 orders. Specimens should be grouped according to order. Order labels should be pinned to the base of the box. 4-H'ers can exhibit in this class a maximum of three years.

INTERMEDIATE ENTOMOLOGY

- 3904 COLLECTION- Display in one standard box a minimum of 100 and maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All Specimens should be grouped by order; in addition, all insects in any two of the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera, are to be identified by family and the number of families in the orders must be recorded on the box identification label. Families represent subdivisions of order groupings and family labels will be pinned to the bottom of the box to represent subdivisions of the appropriate order. Two labels will be centered as a common name for specimen belonging to the six basic orders acceptable as a common name for specimen belonging to the six basic orders acceptable as a common name for specimen belonging to the six basic orders where family identification is required. The common orders name may be used as the common name of specimens that belong to those orders where family identification is not required. 4-H'ers can exhibit in this class a maximum of three years. Use caution since some of the orders not being identified to family do have major subdivisions. In the order Lepidoptera for example, common name of specimens would technically correct as moth, skippers, or butterflies.
- 3905 Intermediate Educational Exhibit

ADVANCED ENTOMOLOGY

- 3906 COLLECTION – Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Two standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the intermediate phase. Family identification of insects in the remaining orders is optional, but desirable, as long as accuracy is maintained. Two labels are required for each specimen- first the common name label followed by the date/locality label, both of which are centered on the pin beneath the insect. The guidelines detailed under the intermediate phase may also be used in the advanced phase, except that all butterflies appearing in the collection should be labeled with the correct common name.
- 3907 Advanced Educational Exhibit
Entomology Collection Notebooks:
For more information on Entomology Collection Notebooks, go to <http://www.entomology.ksu/p.aspx?tabid=89>

ENTOMOLOGY COLLECTION NOTEBOOKS

- 3908 Beginning 1 Entomology Collection Notebook: Display in one 3-ring notebook a collection of photos with a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Species pages should be grouped according to order. (Notebooks should contain 15 to 60 photos). 4-H/FFA/HYA'ers in their second year of this division need to list on a sheet of paper how many years you have been in this division of this project and what you did this year to improve your project. Place this paper just behind the Title Page

in front of your notebook. A 4-H/FFA/HYA'er may exhibit in this class for a maximum of two years.

CLASS DESCRIPTION OF CLASS

- 3909 **Beginning 2 Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 30 and a maximum of 60 insect species representing at least 7 different orders. Species pages should be grouped according to order. (Notebooks should contain 50 to 120 photos). In a separate section, 4-H/FFA/HYA'ers should include pictures of different life stages or a series of specialized body parts (such as legs or antennae) for at least one order of insects. 4-H/FFA/HYA'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H/FFA/HYA'er may exhibit in this class for a maximum of three years.
- 3910 **Intermediate Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 60 and a maximum of 100 insect species representing at least 9 different orders. Species pages should be grouped according to order. Pictures in any two of the following six orders should be identified to family: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. (Notebooks should contain 100 to 200 photos). In a separate section, 4-H/FFA/HYA'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H/FFA/HYA'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. A 4-H/FFA/HYA'er may exhibit in this class for a maximum of three years.
- 3911 **Advanced Entomology Collection Notebook:** Display in one 3-ring notebook a collection of photos with a minimum of 100 insect species representing at least 12 orders. Species pages should be grouped according to order. In addition, family identification is required for all insects in the following six orders: Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and Hymenoptera. Family identification in the remaining orders is optional, but desirable as long as accuracy is maintained. (Notebooks should contain 100 to 200 photos). In a separate section, 4-H/FFA/HYA'ers should include pictures of different life stages or a series of specialized body parts (such as legs, antennae, specialized mouth parts, or identifying features) for at least two orders of insects. 4-H/FFA/HYA'ers may also include pictures of damage or habitat in this section. A divider should be put in front of this section. List on a sheet of paper how many years you have been in this division of the project and what you did this year to improve your project. Place this paper just behind the Title Page in front of your notebook. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for membership.

**Department Y 4-H/FFA/HYA Exhibits
Division Y31 FORESTRY**

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

All leaf exhibits are to be mounted on 8-1/2" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum exhibit size 2" x 3"). Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include:

1. The proper common name as listed in the 4-H Bulletin 334, "List of Native Kansas Forest Trees"
2. Location (city, and/or county) where collected: and
3. Date (day, month, year collected)

For ideas on mounting, see the Forestry Project booklet (4-H 279).

Divide Specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.

New Specimens collected during current year cannot be a duplicate species of a previous specimen. When replacing a "previously displayed" sample, the label must be updated and the specimen displayed in the "old previous" section.

Have samples grouped according to the year (such as "old-previous" and "new"). Variations of varieties do not count as different species or specimens.

INTERMEDIATE 4-H FORESTRY

Knowing Trees as Individuals (Leaf Collections)**

CLASS DESCRIPTION OF CLASS

- | | |
|------|---|
| 4000 | Beginning: Exhibit leaves of a minimum of 10 different (at least 5 specimens are "new") native Kansas trees, or leaf, twig, and fruit of five different native trees. Can include non-native specimens in addition to the required native Kansas trees specimens. |
| 4001 | Intermediate: Leaf specimens only. Exhibit leaves of a minimum of 20 (includes at least 10 "new" in addition to those previously exhibited) different native Kansas trees, or leaf, twig and fruit of 10 different trees (include at least 5 "new" in addition to those previously exhibited). Can exhibit nonnative in addition to the required native Kansas trees. |
| 4002 | Senior: Exhibit leaves a minimum of 25 (includes at least 5 new leaves, 5 new twigs, and 5 new fruit of the same species in addition to those previously exhibited) different native Kansas trees (not shrubs) or leaf, twig and fruit of 10 different trees (includes at least 5 new in addition to those previously exhibited.) Can exhibit non-native in addition to the required native Kansas trees. |
| 4003 | Advanced: Exhibit leaves of a minimum of 40 (includes at least 20 new specimens) different native Kansas trees, or leaf, twig, and fruit of 20 different trees (includes 10 new plus those from previous exhibits). Can exhibit non-native in addition to the required native Kansas trees. |

** Exhibit one complete leaf where possible. Where leaf is too large, exhibit as much of terminal portions as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion comes from.

CLASS DESCRIPTION OF CLASS**HOW A TREE GROWS**

- 4004 Display: Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section of wood cut from the end of a log or top of stump labeled with information, such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grows.

TREE APPRECIATION

- 4005 Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected. DIVISION B

SENIOR 4-H FORESTRY**GROWING AND PROTECTING TREES**

- 4006 Display: Entry requires project notebook telling about project and pictures before, during, and after planting seedlings.

TREE CULTURE

- 4007 Display: Entry requires project notebook showing your project work and includes pictures of before, during and after wood lot improvement.

HOW FORESTS SERVE US

- 4008 Display: Entry may include collected wood samples (all or partial) and 500-word essay. Wood sample display to be mounted on poster board or any stiff material no larger than 2' wide x 3' high. Essay should be displayed in a covered binder.

EDUCATIONAL/CREATIVE EXHIBIT

- 4009 Display: Entry must be directly related to tree identification or Forestry. Type of exhibit is open (notebook, poster, collection box, etc.), given a maximum size of 2'x3'. Care should be taken to use durable materials. This is a good class to exhibit an unusual collection.

**Department Y 4-H/FFA/HYA Exhibits
Division Y32 HORTICULTURE & LANDSCAPE DESIGN
(Crops & Gardens)**

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE \$1.75 BLUE \$1.25 RED \$1.00 WHITE \$0.75**

Rules

1. Hybrids & Varieties must be stated on label.
2. All plant materials must be grown and/or collected by the exhibitor; not purchased.

CLASS DESCRIPTION OF CLASS

Corn – Ten ears or one gallon jar that hasn't been entered in prior years

4100 Yellow Corn

4101 White Corn

4102 Popcorn

Grain Sorghums – ten head exhibit

4103 Hybrid Grain Sorghum

4104 Hybrid Forage Sorghum – Exhibit to consist of the entire plant, no roots

4105 Other Forage Sorghum

NOTE: all classes calling for a gallon sample (wheat, oats, barley, alfalfa, brome grass, soybean or edible field bean) may have 2x3 in. diameter Styrofoam cylinder places in the gallon container to reduce the amount of grain to about three quarts.

Other – Use a 1-gallon sample

4106 Soft Red Winter Wheat, variety or hybrid must be named

4107 Hard Red Winter Wheat, variety or hybrid must be named

4108 Hard White Wheat, variety or hybrid must be named

4109 Alfalfa seed

4110 Oats seed

4111 Barley seed

4112 Brome Grass seed

4113 Other Tame Grass seed

4114 Soybeans (2018 project) Variety must be named

4115 Miscellaneous Crop – Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named

CLASS DESCRIPTION OF CLASS

4116 Alfalfa – Exhibit to consist of one flake or slice from a rectangular bale, or a 10" section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.

4117 Grass hay 10" flake or slice, 6 inches thick and tied in two directions. Variety must be named.

4118 Soybeans – bundle of five plants grown during current year. Variety must be named.

Sunflowers

- 4119 Confectionery Heads – 3 heads must be submitted.
 4120 Confectionery Seeds in jar – 1 gallon jar must be submitted.
 4121 Oil Seed heads – 3 heads must be submitted.
 4122 Oil seeds in jar – 1 gallon jar must be submitted.

Garden

- 4123 Garden Display

Display each exhibitor in this class will be limited to four square feet of space. The garden display should be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

LARGE VEGETABLES (ONE EACH): Cabbage, Eggplant, Large Pumpkin, Summer/Winter Squash, Watermelon, Cantaloupe, other large vegetable

MEDIUM VEGETABLES (FIVE EACH): Beets, Carrots, Cucumbers, Decorative Gourds, Miniature Pumpkins, Okra, Red or White Onions, Bell or other type of pepper, Sweet, Red, White, or Russet Potatoes, Tomatoes, also Cherry Tomatoes, parsnips, Turnips, or other similar sized vegetables.

SMALL VEGETABLES (TWELVE EACH): Green Snap Beans, Wax Beans, English Peas, Radishes, or similar sized vegetable

SMALL FRUITS (ONE HALF PINT BOX): Strawberries, Blackberries, Raspberries, or other similar sized fruits

TREE FRUITS (FIVE EACH): Apples, Pears, Peaches, or similar sized fruits.

GRAPES (2 BUNCHES)

Only one entry can be made in each of the following classes: (Unless it is a different variety)

CLASS DESCRIPTION OF CLASS**Plate of 12 for the following classes:**

- 4124 Green Beans
 4125 Yellow Wax Beans

Plate of 5 for the following classes:

- 4126 Fruits – apples, peaches, etc. or bowl of berries
 4127 Onions (red) (variety should be named)
 4128 Peppers (bell)
 4129 Carrots
 4130 Ears Sweet Corn

CLASS DESCRIPTION OF CLASS**Plate of 5 for the following classes:**

- 4131 Parsnips
- 4132 Red potatoes
- 4133 White potatoes
- 4134 Sweet potatoes
- 4135 Turnips
- 4136 Cherry Tomatoes
- 4137 White Onions
- 4138 Yellow Onions
- 4139 Peppers (other)
- 4140 Okras
- 4141 Tree Fruit (plate of 5) ex: apples, pears, peaches, etc.

Plate of 1 for the following classes:

- 4142 Watermelon
- 4143 Summer squash
- 4144 Pumpkin
- 4145 Eggplant
- 4146 Cabbage (no state fair class)
- 4147 Cantaloupe
- 4148 Other Vegetable (variety should be named)
- 4149 Winter Squash
- 4150 Fresh Culinary Herbs, six stems (example – parsley, basil, dill, etc.) Exhibits in a disposable container of water. Dried herbs are not accepted.
- 4151 Small Fruits (1/2 pint box) Ex: Strawberries, Blackberries, Raspberries, or other similar sized fruit.
- 4152 Grapes (plate of 2 bunches)
- 4153 Horticulture Notebook entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project, such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticulture project. 4-H'ers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful.



**Country Styles Dog
Grooming
& Boarding**

*April Henderson
Owner/Operator*

Baxter Springs, KS

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**Department Y 4-H/FFA/HYA Exhibits
Division Y33 HORTICULTURE & LANDSCAPE DESIGN (Floriculture)**

Superintendent:

Committee:

**PREMIUMS For all classes unless stated otherwise
PURPLE - \$1.75 BLUE - \$1.25 RED - \$1.00 WHITE - \$0.75**

Rules

1. Exhibits will be judged on the selection of plant specimens, arrangement of plants, and quality of plant material. 4-H/FFA/HYA'ers are limited to a maximum of ten entries total in floriculture.
2. All materials should be grown and collected rather than purchased. Must be cared for by exhibitor for a minimum of two months.

CLASS DESCRIPTION OF CLASS

4200	Annuals - one to three blooms of a single variety. Displayed in an appropriate container (container will not be judged)
4201	Perennials - As above
4202	Flowering Potted Plant
4203	Foliage Potted Plant
4204	Desert Garden - Material, no fabric or plastic
4205	Flower Arrangement - fresh home grown
4206	Flower Arrangement - dried plant
4207	Houseplant - foliage or flowering
4208	Floral Arrangement - fresh purchased (to be judged as a separate class)

**Stop by the Lion's Shack for
Delicious food and refreshing drinks!**

Open Tues - Saturday

Lunch & Dinner!



- Burgers
- Hot Dogs
- Chicken Strips
- Hot Fries!

Proud to support the Cherokee County Fair

George D. Sharp Family Memorial Greasy Pig Contest

The George D. Sharp Memorial was started in honor of George Sharp by the American Legion Fair Board. George was a big supporter of the Swine Project. He along with his children and grandchildren raised and showed swine for many years. His great-grandchildren still show today. Charles (Chuck) Sharp served as Swine Superintendent for many years. Charles (Buck) Sharp served as 4-H Project Leader for Swine for many years and a Fair Board Member. They are also remembered in this contest.

Today we have many Sponsors that have been added on. Bub's Mobile Equipment \$250, Bobby and Shelley (Sharp) Mitchell \$100.00 and 4 bags of pig feed (2 bag of feed per winner), Charles Issac Sharp \$100.00, The American Legion Fair Board \$75.00, Gary and Amy Gideon \$50.00. Prizes will be divided evenly between the winners. We will be doing two runs.

1. The greasy pig contest will be held following the Round Robin Fitting & Showing and before barnyard Olympics on Friday Evening in the show arena.
2. There will be two runs 7-9 years old, and 10-13 years old as of the day of the contest.
3. As soon as one captures the pig, other contestants must stay away. In case of a tie, a runoff will be held between the tied contestants.
4. Whoever catches the pig in both runs must wash it immediately following the contests.
5. The lucky winners IS NOT allowed to wash off in the 4-H restrooms when they are finished nor are any of the other contestants!

Note: Winner of the greasy pig contest will purchase a weaning pig prior to Initial weigh-in and must show that pig at the next Cherokee County fair. Submit a bill to the American Legion Fair Board, at initial weigh-in. The Fair Board will reimburse the winner their portion of prize money. COOP will be notified of the winner to get their 2 bags of feed each.

Previous winners are not allowed to enter again in either age group.

2019 Winner Phoenix Wade
 2020 Winner Brooklyn Paxson
 2021 Winer Samuel King
 2022 Winner Trenton Lacen

2023 Winners
 7-9 years old Mason Worden
 10-13 years old Andrew Low

4-H King & Queen Contest

1. A 4-H King & Queen Contest will be sponsored by the Cherokee County 4-H Council.
2. Each club will select a King & a Queen to represent their club.
3. The King, Queen, and their first attendant will be selected by selling the most dollars-worth of tickets per member.
4. All proceeds derived from the sale of tickets must be turned into the Extension Office on or before 5:00 p.m. MONDAY of Fair week.
5. Any money turned in after the deadline will not apply toward the selection of the Fair King & Queen and the attendants.
 The coronation will occur Wednesday, of Fair week before the Herding Heroes Sheep & Goat Show, at the show arena.

2023 Premium Auction Supporters

Crossland Construction – GC Market Beef – shown by Cole Youngblood
 Herron Regional Dental – GC Feeder Calf – shown by Samantha Ohmart
 Jay Hatfield Auto Group & Motorsports – GC Market Swine – shown by Jaxon Harper
 B-3 Construction – GC Market Meat Goat – shown by Adalynn Gregory-Garner
 Sally Davis Real Estate – GC Market Sheep – shown by Kynlee Sommer
 Stone Brother Farms – GC Poultry – Shown by Brayden Green
 Jay Hatfield Auto Group & Motorsports – GC Rabbit – Shown by Katherine King
 American Bank
 American Legion Fair Board
 Ag Choice Weir
 B-3 Construction
 Briggs & Briley Johnson
 Chip & Ronda Herrenbruck
 Coal Valley Processing
 Hildebrandt Plumbing
 Columbus Feed Supply
 Columbus Veterinary Clinic
 Craw-Kan Telephone
 Crossland Construction
 Commerce Bank
 Coffeyville Stockyard
 Long Tail Farms
 Dean Jesse Crop Insurance
 Greg Jones Farms
 Coal Valley Angus
 Herron Regional Dental
 Jay Hatfield Auto Group
 CCLIA
 Jay Hatfield Motorsports
 Labette Bank Columbus & Cherokee
 Jessee Grain
 Steve Cranor
 Gideon Family
 Sally Davis Real Estate
 Shelly Hildebrandt Cobb Reality
 Stone Brothers Farm
 Exchange State Bank
 Farmer's Coop Assoc.
 Joplin Regional Stockyards
 Cherokee County Farm Bureau
 Mark & Mary Teal
 Brady Vanatta Memorial
 Producers Coop Girard
 Mike Carpino Ford
 Optic Communications
 Derek & Christina Holmes Family
 Bob Burgan
 Pete's Convenient Store
 Torchia Holmes Real Estate

We would also like to thank our Premium Sale auctioneers Jack Garner & David Holmes & Dessert auctioneers Tom Wimmer & Jerry Murray and everyone who worked to make both the sales run smoothly and successfully.

We would also like to thank those listed below who purchased items from our Dessert Auction.

Bob Brassart Construction	Brad Wells
Cain Family	Carla Karsten
Cherokee County Fair Board	Clark Hall
Cherokee County Democrat Party	Kelli Cobb
Hank Hildebrandt Plumbing	Harold Dependbusch
Harrington Cattle	Torchia Holmes Real Estate
Jerry Seely	Jessee Grain
Josie Welch	Team Threads
Larry Hiatt	Myra Frazier
Pride Amusements	Sally Davis Real Estate
Shelly Hildebrandt Cobb Realty	

2023 Fair Award Sponsors

Thank you so much for your sponsorship to Cherokee County 4-H.

4 Walk Farms- Jason & Mandy Walker- Junior Champion Dairy Goat Showmanship
 4 Walk Farms- Jason & Mandy Walker- Intermediate Champion Dairy Cattle Showmanship
 4 Walk Farms-Jason & Mandy Walker- Junior Champion Dairy Cattle Showmanship
 4 Walk Farms, Jason & Mandy Walker – Intermediate Grand Champion Girls Buymanship
 4 Walk Farms – Top Champion Leadership Poster Award
 4-H Council – 1st Fair Attendant Boy
 4-H Council – 1st Fair Attendant Girl
 Andy & Dusty Herrenbruck Family – Champion Pony
 Angie Rippel – Grand Champion Beginners Obedience in Dog
 Angie Rippel – Grand Champion Advanced Obedience in Dog
 Bob Holland Alignment, Inc. – High Point Girl Performance 14 & over
 Bob Holland Alignment, Inc. – High Point Boy Performance 14 & over
 Bob Holland Alignment, Inc. –Champion Pony Timed Events
 CCLIA – Champion Rate of Gain Feeder Calf
 CCLIA – Champion Rate of Gain Market Hog
 CCLIA – Champion Rate of Gain Champion Market Lamb
 CCLIA- Champion Rate of Gain Market Goat
 CCLIA – Champion Rate of Gain Market Beef
 Charles Herrenbruck Family – Junior Champion Beef Showmanship
 Charlie & Nancy Herrenbruck – High Point Boy Performance 13 & under
 Charlie & Nancy Herrenbruck – Champion Self – Determined
 Charlie & Nancy Herrenbruck – Grand Champion B/W Junior Photo
 Charlie & Nancy Herrenbruck – Grand Champion B/W Senior Photo
 Charlie & Nancy Herrenbruck – Overall Champion Photo
 Charlie & Nancy Herrenbruck – High Point Boy Performance 13 & Under
 Chip Herrenbruck Family – Champion Fruit
 Chip & Ronda Herrenbruck - Senior Champion Clothing Construction
 Chip & Ronda Herrenbruck-Senior Champion Yeast
 Chip Herrenbruck/Bill Duling Families in memory of Quinn Clark – Champion Crops

Chip Herrenbruck/Bill Duling Families in memory of Sherry Clark- Grand Champion color Senior Photo
Chip Herrenbruck/Bill Duling Families in memory of Sherry Clark – Grand Champion color Junior Photo
Chip Herrenbruck/Bill Duling Families in memory of Sherry Clark – Grand Champion B/W Junior Photo
Christian Meyer – Best Bird in Show Champion overall
Clark Hall Family – Helping Hands Award (TRAVELING)
Clark Hall Family – Junior Champion Swine Showmanship
Columbus FFA - Champion Ag Mechanics Small Project
Columbus FFA- Reserve Champion Ag Mechanics Small Project
Columbus News Report – Grand Champion Beginners Agility
Columbus News Report – Grand Champion Advanced Agility
Columbus Vet Clinic/Dr. Kurtis Gregory DVM – Junior Champion Dog Showmanship
Columbus Vet Clinic/Dr. Kurtis Gregory DVM – Senior Champion Dog Showmanship
Country Gardens, Diane Yurk – Champion Floriculture
Daisy Mooney & Sue Drennan – Intermediate Grand Champion Arts & Crafts
Dale Helwig Family – Champion Space tech, Astronomy, & Robotics
Debbie French “Shear Best Salon” – Champion Miniature Horse
Derek & Christina Holmes Family- Junior Champion Yeast
Eddie & Raven Youngblood – Senior Grand Champion Girls Buymanship
Eric Underwood – Champion Junior Poultry Showmanship
Fair Association – Champion Dairy Cow
Fair Association – Champion Breeding Meat Goat
Fair Association – Champion Gilt
Fair Association – AOB Breeding
Fair Association – Angus
Fair Association – Crossbred
Fair Association - Shorthorn
Fair Association – Champion Large Fowl
Fair Association – Champion Waterfowl
Fair Association – Champion Broilers
Fair Association – Champion Bantam
Fair Association – Champion Pigeon
Fair Association – Champion Rabbit
Fair Association – Premium Exhibitor Beef
Fair Association – Premium Exhibitor Poultry
Fair Association – Premium Exhibitor Sheep
Fair Association – Premium Exhibitor Meat Goat
Fair Association – Premium Exhibitor Dairy Cow
Fair Association – Premium Exhibitor Dairy Goat
Fair Association – Premium Exhibitor Swine
Fair Association – Premium Exhibitor Rabbit
Farmer’s Cooperative Association – Grand Champion Market Beef
Farmer’s Cooperative Association – Grand Champion Market Meat Goat
Farmer’s Cooperative Association – Intermediate Champion Round Robin
Farmer’s Cooperative Association – Senior Champion Round Robin

Farmer's Cooperative Association – Grand Champion Market Hog
Farmer's Cooperative Association – Grand Champion Market Lamb
Galen & Rhonda Zook – Senior Champion Horse Showmanship
Galena Nursing Center – Champion Pickles
Galena Nursing Center – Champion Food Basket
George McKee Memorial – High Point Girl Performance
George McKee Memorial – High Point Boy Performance
Glittering Stones – Callee Henson Memorial
H6 Farms – Reserve Champion Beef Female
Hank Hildebrandt Plumbing, Drain & Excavating – Junior Champion Clothing Construction
Hank Hildebrandt Plumbing, Drain & Excavating - Champion Energy Management
Hank Hildebrandt Plumbing, Drain & Excavating – Junior Grand Champion Style Revue
Hank Hildebrandt Plumbing, Drain & Excavating – Intermediate Champion Swine Showmanship
Harold Depenbusch Family – Junior Grand Champion Arts & Crafts
Harold Depenbusch Family – Senior Grand Champion Arts & Crafts
Harrington Cattle Company – Grand Champion Bucket Calf
Harrington Cattle Company – Senior Grand Champion Boys Buymanship
Hart/Jarrett Family – Jacey Westervelt memorial most improved in Horse
Hart/Jarrett Family – Jacey Westervelt Memorial Most Improved Dog
Jamie Walsh – Senior Champion Dairy Cattle Showmanship
Jerry Seely – Champion Timed Events 13 & Under
Jerry Seely – Grand Champion Beef Female
Jerry Seely – Champion Timed Events 14 & Over
Jerry Seely – Intermediate Champion Horse Showmanship
Joe Mooney – Justin Mooney Memorial
Justice Farms – Champion Mare
Justice Farms– Champion Gelding
Karen Densley - Champion Fiber Arts
Karen Karsten & Family – Senior Champion Main Dish
Kenny Herrenbruck – Junior Champion Dessert Dish
Logan's Horseshoeing (In Memory of Sean) – Grand Champion Intermediate Photo
Mae Simpson Memorial – Grand Champion Beef Female
McCune Girard Young Farm Men & Women – 4-H King
McCune Girard Young Farm Men & Women – 4-H Queen
Merle Ross Family – Grand Champion Feeder Calf
Merle Ross Family – Reserve Champion Feeder Calf
Michele Weber Family – Champion Garden
Miles Reeves – Junior Champion Main Dish
Mullere Family – Intermediate Champion Rabbit Showmanship
Mullere Family – Senior Champion Rabbit Showmanship
Neil Hale Family (Traveling) – Grand Champion All Around Showman
Don & Betty Schoech Memorial – Junior Grand Champion Girls Buymanship
Peyton Herrenbruck – Senior Champion Dessert Dish
Phillip Underwood – Champion Intermediate Poultry Showmanship
Rafter T Boutique- Intermediate Champion Sheep Showmanship
Rick & Laura Atkinson – Senior Champion Dairy Goat Showmanship

Raven Elmore, Cherokee Co. Treasurer - Senior Grand Champion Style Review
Rick & Laura Atkinson – Reserve Champion Rabbit
Riverton FFA – Champion Ag Mechanics – Large Project
Riverton FFA – Reserve Champion Ag Mechanics Large Project
Sally Chubb Memorial – Champion Dairy Goat
Sally Chubb Memorial – Intermediate Champion Dairy Goat Showmanship
Schultz Brothers Farm – Reserve Champion Bucket Calf
Schultz Brothers Farm – Reserve Champion Market Beef
Sharp Family – Buck’s Green Thumb Award
Sharp Family- Bucks Top Showman Swine
Sharp Family – Intermediate Champion Dog Showmanship
Sharp Family – Grand Champion Beginning Rally Obedience
Sharp Family – Grand Champion Rally Obedience
Sharp Family – In Memory of Paula Andrews - Intermediate Champion Main dish
Sharp Family In Memory of Paula Andrews – Intermediate Champion Side dish
Sharp Family In Memory of Paula Andrews - Intermediate Champion Dessert dish
Shanks Cattle & Hay – Intermediate Reserve Champion Round Robin
Shanks Cattle & Hay – Senior Reserve Champion Round Robin
Steve Scott Memorial – Intermediate Champion Beef Showmanship
Stone Brother’s Farms LLC. – Senior Champion Beef Showmanship
Stone Brothers Farms, LLC – Senior Champion Side Dish
Team Outfitters – Intermediate Champion Goat Showmanship
Team Outfitters – Junior Champion Sheep Showmanship
Team Outfitters – Junior Grand Champion Boys Buymanship
Team Threads – Junior Champion Horse Showmanship
Team Threads – Senior Champion Goat Showmanship
Team Threads – Senior Champion Swine Showmanship
Team Threads – Senior Champion Sheep Showmanship
Team Threads – Junior Champion Goat Showmanship
Terry & Sara North – Junior Grand Champion Woodworking
Terry & Sara North – Senior Grand Champion Woodworking
Valori Stone – Junior Champion Side Dish
Valori Stone – High Point Girl Performance 13 & Under
Valori Stone – Grand Champion B/W Intermediate Photo
Van & Tara Underwood – Champion Senior Poultry Showmanship
Wayne & Julie Thomas - Wildlife
Wayne & Julie Thomas – Champion Reading
Wayne & Julie Thomas – Intermediate Grand Champion Boys Buymanship
Wayne & Julie Thomas - Queen’s Tiara & King’s Ball Cap
Wayne & Julie Thomas - Champion Entomology Exhibit
Wayne & Julie Thomas – Champion Energy Management
Wayne & Julie Thomas – Champion Geology
Wright Family – Junior Champion Rabbit Showmanship (TRAVELING)

MARKET ANIMAL

4-H/FFA LIVESTOCK DRUG WITHDRAWAL FORM need to return this form by June 17th in regard to the use of animal health aids, growth promotions, or other livestock substances, I am aware that:

- Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter.
- Information on specific use and withdrawal times can be found on product label instruction.
- Tranquilizers and other non-approved substances should not be used for food animals.

Therefore, I certify that the animals I bring to this show have: (check one)
____ while in my ownership, never been given any substance which required a withdrawal time before slaughter.

____ complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices. I understand that a violation of approved usage of these substances may be prosecuted and that ANY ANIMAL at the fair is subject to comprehensive drug tests at the option of show management.

The Fair Board and its officers and management will not be held legally responsible.



DISPOSAL FORM

As there will be no base bidders for market animals at the fair, those with market animals.

Please check the appropriate box (or boxes) Where is your animals going after fair?

<input type="checkbox"/>	Home with me Address _____
<input type="checkbox"/>	To a different Address _____
<input type="checkbox"/>	Slaughter
<input type="checkbox"/>	I Need assistance in getting my livestock project (s) to market. (if so, list how many)

<input type="checkbox"/>	BEEF	<input type="checkbox"/>	MEAT GOATS	<input type="checkbox"/>	LAMBS
<input type="checkbox"/>	FEEDERS	<input type="checkbox"/>	PIGS	<input type="checkbox"/>	<input type="checkbox"/>

My market animal(s) can be sold to local consumers for market value.

<input type="checkbox"/>	BEEF	<input type="checkbox"/>	MEAT GOATS	<input type="checkbox"/>	LAMBS
<input type="checkbox"/>	FEEDERS	<input type="checkbox"/>	PIGS	<input type="checkbox"/>	<input type="checkbox"/>

_____	4-H/FFA Signature	_____	Date:
_____	Parent/Guardian Signature	_____	Date:

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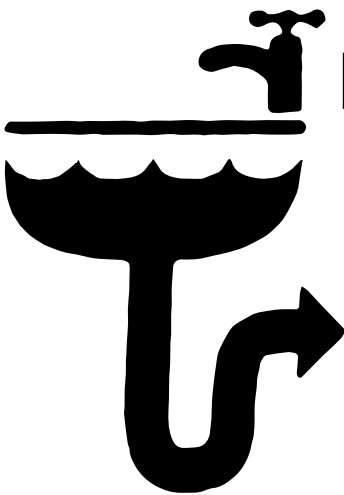
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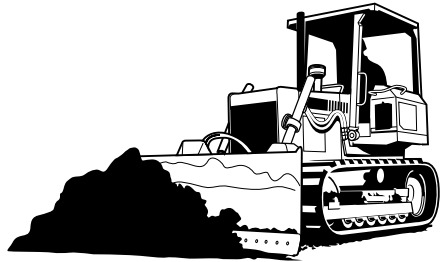
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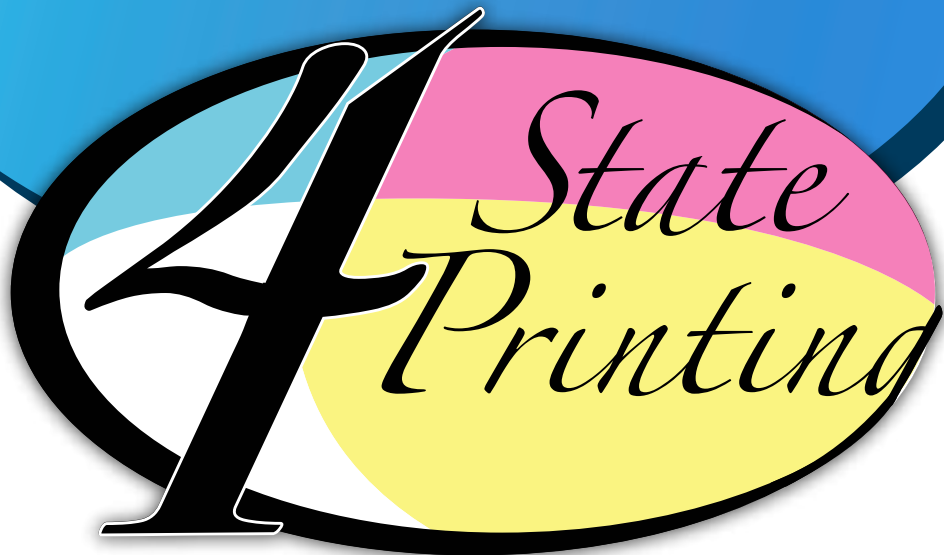


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