

**MARKET ANIMAL**  
**4-H/FFA LIVESTOCK DRUG WITHDRAWAL FORM**  
 need to return this form by JUNE 22

In regard to the use of animal health aids, growth promotants, or other livestock substances, I am aware that:

- Chemical substances used in livestock production, disease prevention, or disease control have approved withdrawal times before slaughter. Information on specific use and withdrawal times can be found on product label instruction.
- Tranquilizers and other non-approved substances should not be used for food animals.

Therefore, I certify that the animals I bring to this show have: (check one)

\_\_\_\_\_ while in my ownership, never been given any substance which required a withdrawal time before slaughter.

\_\_\_\_\_ complied with legal withdrawal times in the use of one or more approved chemical substances for animal health, growth promotion, or other livestock management practices.

I understand that a violation of approved usage of these substances may be prosecuted and that ANY ANIMAL at the fair is subject to comprehensive drug tests at the option of show management. The Fair Board and its officers and management will not be held legally responsible.

**DISPOSAL FORM**

As there will be no base bidders for market animals at the fair, those with market animals Please check the appropriate box (or boxes)

  


**My animal(s) will be returning home with me**  
**I need assistance in getting my livestock project (s) to market. (If so, list how many)**

	<b>BEEF</b>		<b>MEAT GOATS</b>		<b>LAMBS</b>
	<b>FEEDERS</b>		<b>PIGS</b>		

**My market animal(s) can be sold to local consumers for market value.**

	<b>BEEF</b>		<b>MEAT GOATS</b>		<b>LAMBS</b>
	<b>FEEDERS</b>		<b>PIGS</b>		

4-H/FFA Signature \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date: \_\_\_\_\_



**BEEF CATTLE**

(Pre-Entry by June 22)

Please note: No entries taken over the phone!  
Late entry fee of \$25.00 per family from June 23 to 26<sup>th</sup> at 5:00 PM No other entries taken after June 26th

**NOTICE TO EXHIBITOR  
ONE EXHIBITOR PER ENTRY FORM!**

Fill out entry blank in full and send to the County Extension Office, P.O. Box 148, Columbus, KS 66725. It is understood that all entries are made subject to the rules in the premium list.

Name

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Address

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Phone #

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4-H/FFA AGE AS OF JAN 1

CLUB

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Total # of Animals

Total # of Pens

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Tattoo OR Ear Tag #	Description of Animal		Showing In		
	BREED	Sex	Department	Division	Class

**DAIRY GOAT**

(Pre-Entry by June 22)

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4-H/FFA AGE AS OF JAN 1

CLUB

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Total # of Animals

Total # of Pens

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Tattoo OR Ear Tag #	Description of Animal		Showing In		
	BREED	Sex	Department	Division	Class



**Extra Entry Form**  
**Please staple to the back of main entry.**

Page # \_\_\_\_\_

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Name

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Address

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Phone #

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4-H/FFA AGE AS OF JAN 1      CLUB

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Total # of Animals

Total # of Pens

Tattoo OR Ear Tag #	Description of Animal		Showing In		
	BREED	Sex	Department	Division	Class





**4-H/FFA LLAMAS ENTRY FORM**

(Pre-Entry by June 22)

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Name

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Address

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Phone #

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4-H/FFA AGE AS OF JAN 1

CLUB

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Total # of Animals

Total # of Pens

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Tattoo OR Ear Tag #	Description of Animal		Showing In		
	BREED/COLOR	Sex	Department	Division	Class

**MEAT GOAT**

(Pre-Entry by June 22)

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Name

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Address

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Phone #

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4-H/FFA AGE AS OF JAN 1

CLUB

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Total # of Animals

Total # of Pens

---

Tattoo OR Ear Tag #	Description of Animal		Showing In		
	BREED	Sex	Department	Division	Class

**POULTRY**

(Pre-Entry by June 22)

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Name

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Address

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Phone #

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4-H/FFA AGE AS OF JAN 1

CLUB

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Total # of Animals

Total # of Pens

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Description of Animal			Showing In		
Breed	VARIETY (Color)	Sex	Department	Division	Class



**SHEEP**

(Pre-Entry by June 22)

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CLUB

Total # of Animals

Total # of Pens

Tattoo OR Ear Tag #	Description of Animal		Showing In		
	BREED	Sex	Department	Division	Class

**SWINE**

(Pre-Entry by June 22)

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Total # of Animals

Total # of Pens

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Tattoo OR Ear Tag #	Description of Animal		Showing In		
	BREED	Sex	Department	Division	Class